Doc#. 1218008112 fee: \$50.00 JNOFFIC | Apate: 06/28/2012/07:57 AM Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JEAN M GIBELLIN 6450 W Berteau Ave Apt 411 Chicago IL 60634

SUBMITTED BY: Christine Jones

DOCID 0001513529972005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JEAN M GIBELLIN</u>

Original Det d Fork: Original Instrument No: 0629721120 Original Deed Page:

Date of Note: 10/02/2006

Property Address: 6450 W BERTEAU AVE APT 411 CHICAGO, L 60 34

Legal Description: ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3-411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION KECORDED AS DOCUMENT NUMBER 99465987. AS AMENDED FROM TIME TO TIME. IN PART OF THE SCUTH FRACTIONAL ½ OF SECTION 18. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of Illinois PIN #: 13-18-409-074-1133

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

State of AZ City/County of Maricopa

On <u>06/27/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Christine Notary Public: Christine Jones Phone # (800) 540-2684