

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1771975532
MERS ID#: 10022620090310057
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES E LAURITO AND BKENDA E ROSS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST

Original Instrument No: 0908405177 Original Deed Book: Original Deed Page:

Date of Note: 03/18/2009 Original Recording Date: 03/25/2009

Property Address: 430 FOX MEADOW DRIVE NORTHFIELD, IL 60092

Legal Description: See exhibit A attached

PIN #: 04-23-201-035-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **06/28/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1771973532

EXHIBIT A

PARCEL 1:

PARCEL 204-007:

THAT PART OF LOT 204 IN FOX MEADOW, BEING A RESUBDIVISION OF PART OF LOTS 16, 17 AND 18 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 2002 AS DOCUMENT 0020395226, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 204; THENCE SOUTH 40 DEGREES 38 MINUTES 44 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 204, 45.13 FEET; THENCE NORTH 51 DEGREES 47 MINUTES 42 SECONDS EAST, 98.88 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 204; THENCE NORTH 40 DEGREES 38 MINUTES 44 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 204, 46.76 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 204; THE FOLLOWING 3 COURSES ARE ALONG THE NORTHWESTERLY LINE OF SAID LOT 204; THENCE SOUTH 49 DEGREES 21 MINUTES 16 SECONDS WEST, 62.29 FEET; THENCE NORTH 40 DEGREES 38 MINUTES 44 SECONDS WEST, 2.58 FEET; THENCE SOUTH 49 DEGREES 21 MINUTES 16 SECONDS WEST, 36.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT RECORDED SEPTEMBER 13, 2001 AS DOCUMENT NUMBER 0010850158.