

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1609358845
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW ROBBINS AND ERIN F ROBBINS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1125042015

Original Deed Book:

Original Deed Page:

Date of Note: 08/24/2011

Original Recording Date: 09/07/2011

Property Address: 1526 CENTRAL AVENUE WILMETTE, IL 60071

Legal Description: See exhibit A attached

PIN #: 05-33-215-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2012.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/28/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1609358845

EXHIBIT A

LOT 39 IN BLOCK 4 IN KING'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF BLOCK 5 (EXCEPT LOTS 1, 2, 11, 19 AND 20) IN SPRINGER'S ADDITION TO WILMETTE, A SUBDIVISION OF THE THE FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF FISHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 6 IN SPRINGER'S ADDITION AFORESAID, EXCEPT SO MUCH OF SAID RESUBDIVISION AS IS INCLUDED WITHIN ORIGINAL LOTS 4, 5, AND 6 IN SPRINGER'S ADDITION AFORESAID, EXCEPT SO MUCH OF SAID RESUBDIVISION AS IS INCLUDED WITHIN ORIGINAL LOTS 4, 5, AND 6 IN SAID SPRINGER'S ADDITION AND IN THE 33 FOOT STRIP WEST OF AND ADJOINING SAID LOTS 4 AND 5, IN COOK COUNTY, ILLINOIS.

Permanent Index #: 05-33-215-014-0000 Vol. 0108

Property Address: 1526 Central Avenue, Wilmette, Illinois 60091

Property of Cook County Clerk's Office