

# UNOFFICIAL COPY



1218011142

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-35979  
BOX 70

Doc#: 1218011142 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2012 03:01 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC of Washington Mutual Bank successor in interest to Long Beach Mortgage Company, a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-3**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/15/05 modified on 9/22/08 executed by **Daniel Theodis Williams**.

Grantor(s), to **Long Beach Mortgage Company**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/08/2005 as Document Number 0518919055 and which Mortgage covers the following described property, to-wit: ( See Exhibit A )

**Commonly known as:** 4558 West 178th Street, Country Club Hills, IL 60478  
**PIN:** 28-34-103-015-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 15<sup>th</sup> day of June, 2012.

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC of Washington Mutual Bank successor in interest to Long Beach Mortgage Company

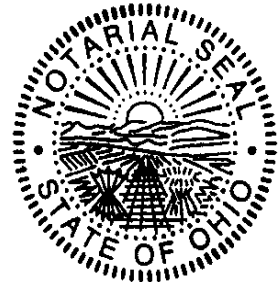
By: [Signature] Attest: Ashley L. Bond  
**Chad R Gilligan** **Ashley L. Bond**  
**Vice President** **Vice President**

STATE OF Ohio SS  
COUNTY OF Franklin

I, Cheryl A. Arnold, the undersigned Notary Public, do hereby certify that Chad R Gilligan and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of June, 2012.

Cheryl A. Arnold  
Notary Public SEAL



CHERYL A. ARNOLD  
NOTARY PUBLIC  
STATE OF OHIO  
Recorded in  
Franklin County  
My Comm. Exp. 5/23/16

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## EXHIBIT A

LOT 118 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office