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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
RICHARD KERHLIKAR
JUDITH BARRINGER
125 S JEFFERSON ST UNIT2407
CHICAGO, IL 60661-3734



Doc#: 1218013034 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2012 01:06 PM Pg: 1 of 4



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:0650093716 "KERHLIKAR" Lender ID:03388/265851491 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by RICHARD KERHLIKAR AND JUDITH BARRINGER, HUSBAND AND WIFE, originally to CHICAGO BANCORP, in the County of Cook, and the State of Illinois, Dated: 07/25/2005 Recorded: 08/04/2005 as Instrument No.: 0521605249, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-107-037-1182, 17-16-107-037-1480
Property Address: 125 S JEFFERSON ST UNIT 2407, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On June 13th, 2012



By: W
WALTER H EICHELBERGER,
Vice-President

[Handwritten signature]

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland
COUNTY OF Washington

On this 13th day of June 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

Bobbie Jo Engelman
Notary Public
Washington Co., MD

BOBBIE JO ENGELMAN
Notary Expires: 07/07, 2014

(This area for notarial seal)

Property of Cook County Clerk's Office

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Schedule "A"

Loan #:650093716

Client:

Name: RICHARD KERHLIKAR AND JUDITH BARRINGER, HUSBAND AND WIFE

State: IL

UNIT 2407 AND PARKING SPACE UNIT P-217 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 83 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(A) ALL OF LOTS 1, 2 AND 3 EXCEPT THE SOUTH 8 FEET OF SAID LOT 3, IN W.B. EGAN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

(B) ALL OF LOTS 8, 9, AND 10 IN WARD'S SUBDIVISION OF LOT 1 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

(C) ALL THOSE PARTS OF LOT 7 IN SAID WARD'S SUBDIVISION OF LOT 1 IN BLOCK 47, AND OF LOT 2 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, AND OF LOT 1 IN CHARLES WESENCRAFT'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, ALLYING SOUTH OF LINE 124.86 FEET SOUTH OF AND PARALLEL WITH SOUTH LINE WEST MONROE STREET, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

(D) THAT PART OF LOT 9 IN CHARLES WESENCRAFT'S SUBDIVISION OF LOTS 3, 4, 5, AND 6 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 8 FEET OF LOT 3 IN W.B. EGAN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THE ABOVE TAKEN AS A TRACT EXCEPTING THEREFROM THAT PART:

LYING ABOVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS OF THE PROPERTY DESCRIBED AS FOLLOWS: BEGINING AT THE NORTHWEST CORNER OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 26'50" EAST ALONG THE WEST LINE OF SAID TRACT, 59.84 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, HAVING A VERTICAL ELEVATION OF 33.03 FEET (THE FOLLOWING EIGHTEEN (18) CALLS BEING ALONG THE CENTERLINE OF SAID INTERIOR WALLS); THENCE SOUTH 89 43'42" EAST, 8.99 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 16'18" WEST, 0.55 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03; THENCE SOUTH 89 43'42" EAST, 10.96 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 16'18" WEST, 0.22 FEET TO A POINT HAVING A VERTICAL ELEVATION

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OF 33.03; THENCE SOUTH 89 43'42" EAST, 12.74 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 16'18" EAST, 0.46 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03; THENCE SOUTH 89 43'42" EAST, 11.61 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 16'18" EAST, 13.38 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 43'42" EAST, 29.34 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 16'18" WEST, 17.96 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 43'42" EAST, 19.97 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 16'18" EAST, 3.68 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 43'42" EAST, 6.92 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 16'18" WEST, 3.68 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 43'42" EAST, 4.79 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03; THENCE NORTH 00 16' 18" EAST, 9.30 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 16' 18" EAST, 55.92 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 90 00'00" WEST ALONG THE NORTH LINE OF SAID TRACT, 105.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 6086.150 +/- SQUARE FEET.

AND EXCEPTING THAT PART:

LYING ABOVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS OF PROPERTY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 26'50" EAST ALONG THE WEST LINE OF SAID TRACT, 83.67 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, BEING THE POINT OF BEGINNING AND HAVING A VERTICAL ELEVATION OF 33.03 FEET; (THE FOLLOWING SEVEN (7) CALLS BEING ALONG THE CENTER LINE OF SAID INTERIOR WALLS); THENCE SOUTH 89 43'42" EAST, 32.64 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 29 50'45" EAST, 15.45 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 43'42" EAST, 11.85 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 16'18" WEST, 5.83 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 43'42" WEST, 5.39 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 16'18" WEST, 7.24 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 43'42" WEST, 46.52 FEET TO A POINT ON THE WEST LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 26'50" WEST ALONG THE WEST LINE OF SAID TRACT, 26.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 1127.382 +/- SQUARE FEET.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189, AND /S AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILING AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189.

Commitment Number: 113165-RILC

PIN: 17-16-107-037-1480
17-16-107-037-1182

CKA: 125 SOUTH JEFFERSON STREET UNIT #2407, CHICAGO, IL, 60661