



Doc#: 1218015044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2012 01:16 PM Pg: 1 of 2

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68033631

SATISFACTION OF MORTGAGE

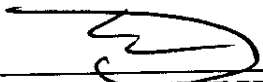
The undersigned declares that it is the present owner of a Mortgage made by MACDANIEL A. CAPULI AND CATHERINE R. CAPULI to ABN AMRO MORTGAGE GROUP, INC bearing the date 12/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 0636105221.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-426-038-0000

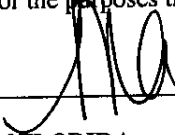
Property more commonly known as: 3330 N ASHLAND AVE 2, CHICAGO, IL 60657-0000.

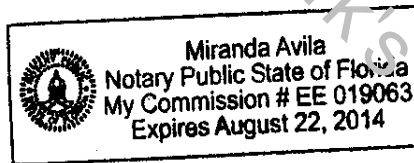
Dated on 06/13/2012 (MM/DD/YYYY)  
GREEN TREE SERVICING LLC

By:   
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/13/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16675985 \_@ CJ3873016 [C] FORM1\RCNIL1



\*16675985\*

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT sw

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### ATTACHMENT "A"

PARCEL 1:

UNIT 2 IN THE 3330 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 11 (EXCEPT THE NORTH 14.98 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN GERHARD H. THOMAS SUBDIVISION OF BLOCKS 8 AND 9 IN LEIGHTON TURNER SUBDIVISION OF NORTH EAST 1/4 OF EAST 1/4 OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618110260; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

LOAN - # 68033631