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Doc#: 1218015064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/28/2012 02:50 PM Pg: 1 of 2

RECORD AND RETURN TO ATTN: RELEASE DEPARTMENT ONE CORPORATE DRIVE, SUITE 360 LAKE ZURICH. IL 60047-8924

KE ZURICH, IL 60047-8924	
WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY: Eric J. F	mapp,
WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY: ETTE 5: 1 Vice President, IRWIN MORTGAGE CORPORATION, address: 9265 COUNSELOR 5 ROW, PO BOX 6089, INDIANAPOLIS, IN 46206-6089,	tel
9265 COUNSELOR S ROW, PO BOX 6089, INDIANAFOLIS, IN 10200 0000,	
no: 317-844-7788	
the undergiaged holder of a Mortgage (nereli	ı
INDIANAPOLIS. IN 46206 6189, does never grant, serr, about	
Therefore and convey unto the	a
corporation organized and existing under the laws of the	
(herein "Assignee"), whose address is	
	a
certain Mortgage dated the 28TH day of AUGUST, 2000, made and	
executed by MOORESSE FORD, to and in favor of	upon
the following described property situated in Cook County, State	of
the following described property situated in soon	~ ~9/malacc
ILLINOIS: (See Attached Legal Description) Recorder	t on 09/06/200
1 Marting having been given to secure payment of \$51,400.00	wnich
Mortgage is of record in Instrument No. 000/0.88, Book ,	Page
	cribed
ILLINOIS, together with the note(s) and obligations therein des and the money due and to become due thereon with interest, and and the money due and to become due thereon with interest, and	
	ge. IN
witness whereof, the undersigned Assignor has executed this	
WITNESS WHEREOF, the undersigned Assignor has executed the same of Mortgage on the Eighteenth of September, 2000. IRWIN MORTGAGE CORPORATION Assignor	SI
Witnesd Ann T. Combs Assignor	P
By: Sin June	
Witness: Lisa Nichols Eric J. Knapp, Vice President	- S_/
	M
Attest: Kevin M. Murphy, First Vice President	
STATE OF INDIANA)	SC_
COUNTY OF MARION) SS: I, Kimberly L. Bishop, a notary public in and for the above could be supported by that Eric J. Knapp and Kevin M. M.	unty 🗀 🖫
I, Kimberly L. Bishop, a notary public in and for the days and state, do hereby certify that Eric J. Knapp and Kevin M. M and state, do hereby certify that Eric J. Knapp and Kevin M. M	urphy
and state, do hereby certify that Effe 5. Khapp and Revision and state, do hereby certify that Effe 5. Khapp and Revision and state, do hereby certify that Effe 5. Khapp and Revision and	are NT
gioned to the Ioregoing Assignment, appeared 2010	_
Eighteenth of September, 2000. Kimberly L.	<u> </u>
Kimberly L.	Bish
Commission Expires: 02-16-2007; County of Residence: Hamilto	n
Commission Expires: 02-16-2007; County of Resident Notary Sea IMC #72317027 POOL # Illinois/1 Notary Sea	- 14 may 15
	14 acus 14

1218015064 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 37 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5419 S. LAFLIN ST., CHICAGO, IL 60609 20-08-DioDenty Of Cook County Clerk's Office

PIN #: 20-08-318-007-0000