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**NORTH AMERICAN
TITLE CO.**

15820-12-00749K3

**PARTIAL
SATISFACTION AND RELEASE
OF ATTORNEY'S LIEN**



Doc#: 1218015021 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2012 10:07 AM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien in the amount of \$5,559.00 against 2115 W. Farwell, LLC on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on March 21, 2012 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 1208144108.

Permanent Real Estate Index Number(s): 503/11-31-123-020-1052
Address(es) of Premises: 2115 W. Farwell Ave., Unit 414

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th
day of May, 2012.

Schmidt Salzman & Moran, Ltd.

By: [Signature]

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602.

S [initials]
P 3
S [initials]
M [initials]
SC [initials]
E [initials]
INT [initials]

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, SUE EINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of May, 2012

Sue Einhorn
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 503/11-31-123-020-1052

Address(es) of Premises: 2115 W. Farwell Ave., Chicago, Illinois.

UNIT 414 IN THE 2115 WEST FARWELL CONDOMINIUM ASSOCIATION PURSUANT TO DECLARATION RECORDED AS DOCUMENT NO. 0531245001, LOCATED IN THE WEST 200 FEET OF THE NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGER'S PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office