

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 970142 (1212763786)
PIN No. 13-29-427-007-0000



Doc#: 1218016004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2012 09:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 21 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Federal National Mortgage Association ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**
Property Address: **2441 N MARMORA AVE CHICAGO, IL 60639**

Recorded in Volume _____ at Page _____
Instrument No. **0800412095**, Parcel ID No. **13-29-427-007-0000**

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JOSE SANCHEZ; YVONNE A SANCHEZ, HUSBAND AND WIFE**

J=LB8040110RE.028605
(RIL1)

MIN 100013017060201131 MERS PHONE: 1-888-679-6377
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Loan No. 9704142 (1212763786)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 25, 2012

Mortgage Electronic Registration Systems, Inc.

Krystal Hall
KRYSTAL HALL
ASSISTANT SECRETARY

Property of *COOPER & COOPER*
SS

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On this MAY 25, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Federal National Mortgage Association ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC