UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1218017053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2012 01:38 PM Pg: 1 of 2

Loan No. 1844581 407

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto MIGDALIA NIKOLIC AND ELIAS NIKOLIC AND FELTER RIVERA JR AND ISABEL RIVERA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 16, 2006, and recorded on September 6, 2006, in Volume/Book Page Document 0624947057 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, Sta e of Illinois, to wit:

TAX PIN #: 16-20-404-025-0000

LOT 59 IN BLOCK 2 IN PARK VIEW SUBDIVISION OF THE NOPTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment from Tamayo Financial Services, Inc. to JPMorgan Chase Bank N.A. is being sent to be recorded simultaneously June 14, 2012

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1614 SOUTH 57TH COURT, CICERO, IL, 60804 Witness my hand and seal June 14, 2012.

JPMQRGAN CHASE BANK, N.A.

Vice Dresident

Vice President

Sarty Ontongorese

IL00.DOC 05/07/12GC

1218017053 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY KIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Giver Junder my hand and official seal June 14, 2012.

VICKI C. KNIGHTE

Notary Public

Lifetime Commission

Prepared by/Record and Return to

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1844581407 Outbound Date: 05/23/12

Colling Clarks Office

