When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1293800266



Doc#: 1218017037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/28/2012 10:02 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUARITE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/13/2002, and made by STACY WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 01/06/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0030011214. Upon the property situated in said State and County as more fully described in said

LOT 28 IN BLOCK 1 IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 136.16 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 30-07-300-027-0000

Property is commonly known as:500 SAGINAW, CALUMET CITY, lt. 60409

Dated on O 6 / O 7 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC.,
ITS SUCCESSORS AND ASSIGNS

By: rnita-Causey VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On O 10 / O P /2012 (MM/DD/YYYY), before me appeared known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on habile of the corporation (or association) by authority from its board of directors, and that he/she/they acknowledged the signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/tney acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS, NOTARY PUBLIC MOREHOUSE, LOUISIANA LIFETIME COMMISSION NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16636924 -- CHASE CJ3866752 MIN 100035018300029112 MERS PHONE 1-888-679-MERS

[C] FRMIL1

\*16636924\*