

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1218019073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2012 09:48 AM Pg: 1 of 3

8000008957
JOHN B SLOWINSKI
PO Date: 05/10/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN B SLOWINSKI, AN UNMARRIED MAN
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated August 13, 2010 calling for
the original principal sum of dollars (\$138,750.00), and recorded in Mortgage Record , page and/or instrument #
1023612092, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

6441 W WARNER AVE#515, CHICAGO IL - 60634
Tax Parcel No. 13-18-409-069-1180

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of May, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S Y
P 3
S N
M N
SC Y
E Y
INT JA

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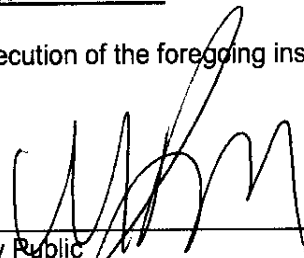
JOHN B SLOWINSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of May, 2012, personally appeared WENDY HARE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
SEPTEMBER 7, 2013

UNOFFICIAL COPY

JOHN B SLOWINSKI

8000008957

PO Date: **05/10/2012**

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 7-515 IN GLENLAKE CONDOMINIUM NO. 1, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN LOTS IN GLENLAKE CONDOMINIUMS AND GLENLAKE CONDOMINIUMS PHASE II, BEING SUBDIVISIONS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 1996 AS DOCUMENT 96242966 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE NUMBER 07-27 AND STORAGE SPACE NUMBER S7-27, LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION, AFORESAID