

Doc#: 1218019158 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2012 02:58 PM Pg: 1 of 3

PREPARED FOR AND
AFTER RECORDING RETURN TO:
Anderson, McCoy & Orta
Attn: Julia Laugerman
100 N. Broadway, Suite 2600
Oklahe ma City, OK 73102
AMO ID: 404.759
Loan No. 10059404

Property Addr (88) 7424 S. Mason Avenue, Bedford Park, IL 60638 P.I.N.: 19-29-200-031-0000 & 19-29-100-038-0000

RELEASE AND SATISFACTION OF MORTGAGE AND TERMINATION OF ASSIGNMENT OF RENTS

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INTEGRA BANK NATIONAL ASSOCIATION, whose mailing address is c/o KeyBank Real Estate Capital, 11501 Outlook, Ste. 300, Overland Park, KS 66211, holder of the following described Mortgage and Assignment of Rents, pertaining to the property in Bensenville, Illinois, for valuable consideration received, hereby discharges and releases said Junior Mortgage and Assignment of Rents:

Mortgage executed as of September 4, 2009, from CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT DATED OCTOBER 14, 1986, KNOWN AS TRUST NO. 100292-05 ("Borrower"), to INTEGRA BANK NATIONAL ASSOCIATION ("Lender"), and recorded on September 15, 2009, as Document Number 0925857094, with the Cook County Recorder, State of Illinois ("County Recorder"); and

Assignment of Rents dated September 4, 2009, from Borrower to Lender, and recorded on September 15, 2009, as Document Number 0925857095, with the County Recorder;

The Mortgage and Assignment of Rents covered the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

S T T S C S INT

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IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INTEGRA BANK NATIONAL ASSOCIATION, has caused this instrument to be executed this day of June, 2012.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INTEGRA BANK NATIONAL ASSOCIATION

By: Atturery

Title: Attorney-in-Fact

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SS:

On this day of June, 2012, before me personally appeared North Received the FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PATEGRA BANK NATIONAL ASSOCIATION, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that he/she executed the same to be his/her from act and deed.

WITNESS my hand and official seal.

DODON'S OF

Name of Notary:

My commission expires:

TERRI KOSIDOWSKI Notary Public State of Kansas My Commission Expires 331-15

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EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF THE NORTH 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF WEST 73RD STREET (BEING & LINE 1373.0 FEET, MEASURED PERPENDICULARLY SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29), 2465,398 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29: THENCE DUE SOUTH 775.143 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING DUE SOUTH 343.0 FEET TO A POINT IN A LINE 190.0 FEET NORTH OF AND PAKALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 53 MINUTES 20 SECONDS WEST ALONG SAID PAI ALLEL LINE, 579.25 FEET TO ITS INTERSECTION WITH A CURVED LINE, CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 368.765 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 420.92 FEET TO A POINT OF TANGENCY WITH A LINE PERPENDICULAR TO THE SOUTH LINE OF WEST 73RD STREET (HEREINBEFORE DESCRIBED) AND PASSING THROUGH A POINT IN SAID S'OUTH LINE 2829.398 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29: THENCE DUE NORTH ALONG SAID PERPENDICULAR LINE 5.585 FEET TO A LINE 2148.143 FEET DUE SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29; THENCE NORTH 09 DEGREES 55 MINUTES 34 SECONDS EAST, 20.304 FEET; THENCE DUE EAST 26.25 FEET; THENCE DUE SOUTH 20.0 FEET TO A LINE 2148.143 FEET DUE SOUTH OF THE NORTH LINE OF SAID SECTION 29; THENCE DUE EAST ALONG SAID LINE 334.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7424 S. Mason Avenue, Bedford Park, Illinois 60628

PIN: 19-29-200-031-000 & 19-29-100-038-0000