

UNOFFICIAL COPY



1218029017

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PAMELA K DULIN - US BANK

Doc#: 1218029017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2012 10:19 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Customer#: 1 Service#: 288079251



Loan#: 8250317763

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LANCE ROBINSON AND KARLA ROBINSON HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **MAY 21, 2010** Recorded on: **NOVEMBER 04, 2010** as Instrument No. **1030815019** in Book No. --- at Page No. ---

Property Address: **1936 W NELSON ST, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-30-208-032-0000**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT: LOT 88 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDIVISION IN THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 18, 2012**

U.S. BANK NATIONAL ASSOCIATION ND

By: 
Liz Funk, Officer

8 YES
9 2
10 NO
11 NO
12 YES
13 YES
14 J.H.

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Loan#: 8250317763 Srv#: 288070RL1
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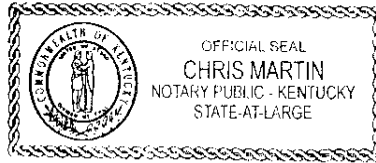
State of KENTUCKY
County of DAVIESS

On this date of **JUNE 18, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office