

# UNOFFICIAL COPY

213-12-00948-PT

This Instrument Prepared by:

Law Offices of Stuart M. Kessler, P.C.

3255 N. Arlington Heights Road, Suite 505

Arlington Heights, IL 60004



Doc#: 1218039089 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2012 02:13 PM Pg: 1 of 4

After Recording Return to:

Law Offices of Stuart M. Kessler, P.C.

3255 N. Arlington Heights Road, Suite 505

Arlington Heights, IL 60014

File #: 3944C17L

PREMIER TITLE

## SATISFACTION OF MORTGAGE/LIEN

This SATISFACTION is dated 11 APR, 2012

Know all men by these present: Bank of America, N. A.

is the owner and holder of certain MORTGAGE/LIEN executed by MICHAEL SZWED and TRACI SZWED in favor of BANK OF AMERICA, N.A., bearing date 03/13/2006, A.D. recorded 03/30/2006, in Official Records Instrument #0608942106, in the Official Public Records of the Clerk of the Circuit Court of the County of Cook, Illinois; encumbering the property situate in said State and County described as follows, to wit:

**“SEE COMPLETE LEGAL ATTACHED AS EXHIBIT “A”**

Property Address: 2416 W. FOSTER AVE #1S CHICAGO, IL 60625

PIN# 13-12-233-034-1001

The within named mortgagor hereby acknowledges full payment and satisfaction of said MORTGAGE/LIEN, in the original principal amount of Two Hundred Twenty Six Thousand Dollars (\$226,000), and surrenders the same as cancelled, and hereby directs the Clerk of Said COOK County, Illinois to cancel the same of record.

Additionally, pursuant to the exchange of consideration between MICHAEL SZWED and TRACI SZWED and Bank of America, N. A., hereby release forever all right, title, and interest which Bank of America, N. A., has in and to the Land.

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In witness whereof, "Mortgagor" has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

WITNESS:

*Debbie Margolis*

Witness

Debbie Margolis

Print Name

*Sonya Barbi-Sullenbarger*

Witness

Sonya Barbi-Sullenbarger

Printed Name

Bank of America, N. A.

By: *Amanda Hubbard*

Amanda Hubbard  
Assistant Vice President

Title: \_\_\_\_\_

PREMIER TITLE  
1350 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

The foregoing instrument was hereby acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by \_\_\_\_\_ who is the \_\_\_\_\_ of Bank of America, N. A., who is personally known to me or who has produced \_\_\_\_\_, as identification, and who signed this instrument willingly.

Acknowledgement  
ATTACHED

\_\_\_\_\_

Notary Public

My commission expires

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## ACKNOWLEDGMENT

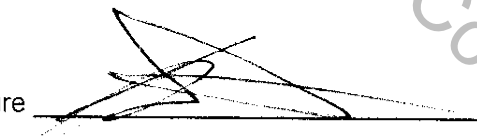
State of California  
County of Los Angeles

On 11 APR 2012 before me, CARL HAYES, Notary Public  
(insert name and title of the officer)

personally appeared Amanda Hubbard  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Satisfaction of Mortgage / LIEN

Property of Cook County Clerk's Office

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EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 1-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7, 8 AND 9 IN THE BUDLONG'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25392164; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office