

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00429258868207

**SATISFACTION OF MORTGAGE**

The undersigned declares that he is the present owner of a Mortgage made by **LADD E. KEBLUSEK AND CAROL KEBLUSEK** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0421217240.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 117 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 215.00 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-35-223-027-0000

Property more commonly known as: 17742 TULIP LANE,, VINNY PARK, IL 60477-6585.

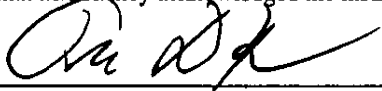
Dated on 06/27/2012 (MM/DD/YYYY)

CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/27/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16653630 \_@ HELOC PVE3889073 [C] RCNLI



\*16653630\*