

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0649417813
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HENRY YOUNAN
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0328842034 Original Deed Book: Original Deed Page:
Date of Note: 07/30/2003 Original Recording Date: 10/15/2003
Property Address: 6509 N WINCHESTER AVE CHICAGO, IL 60676
Legal Description: See exhibit A attached
PIN #: 11-31-401-064-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2012.

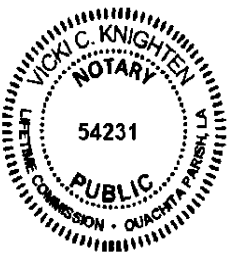
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **06/29/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 0649417813

EXHIBIT A

THE SOUTH 22 FEET OF LOT 7, AND LOT 8, (EXCEPT THE SOUTH 15 FEET THEREOF), IN ROBEY RIDGE BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SUBDIVISION OF LOT 7, IN THE SUPERIOR COURT PARTITION OF LOT 2, IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THOSE PARTS OF LOTS 3 AND 4, (EXCEPT THE SOUTH 20 FEET OF SAID LOT 4, IN THE SAID CIRCUIT COURT PARTITION, ALL LYING WEST OF RIDGE ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office