

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1981055493  
MERS ID#: **10038610003136884**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK E LUMPKINS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION

Original Instrument No: 0809210053

Original Deed Book:

Original Deed Page:

Date of Note: 02/25/2008

Original Recording Date: 04/01/2008

Property Address: 16651 SCHOOL STREET SOUTH HOLLAND, IL 60473

Legal Description: See exhibit A attached

PIN #: 29-22-416-009

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2012.

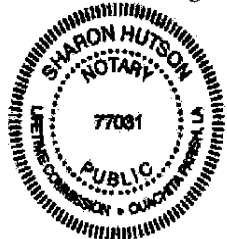
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/29/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan # 1981055493

## EXHIBIT A

The following described property situate in Cook County, State of Illinois:

Lot 99 on Chapman's 6th addition to Tulip Terrace, being a subdivision of part of Lot 7 in county clerk's division of the southeast 1/4 of section 22, recorded September 12, 1888 and also part of Lot 3 and all of Lot 4 in owners subdivision of part of the east 1/2 of the southeast 1/4 of section 22, together with that portion of said east 1/2 of the southeast 1/4 of section 22, described as beginning at the southwest corner of aforesaid Lot 4 in owners subdivision, thence east to the southeast corner of said Lot 4; Thence south to the north line of aforesaid Lot 3 in owners subdivision; thence west to the northwest corner of said Lot 3; thence north to the point of beginning, all in township 36 north, range 14, east of the third principal meridian, according to the plat of said Chapman's 6th addition to Tulip Terrace registered in the office of the registrar of titles of Cook County, Illinois, on February 6, 1963 as document number 2076742.

Tax ID: 29-22-416-009

Cook County Clerk's Office