

# UNOFFICIAL COPY



1218115022

Recording Requested By:  
**Centex Home Equity Company, LLC**  
Prepared By: **Brandy Taylor**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

**Doc#: 1218115022 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2012 09:46 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **18823855**  
Ref Number: **052713261**  
Tax ID: **20-23-103-020-0000**  
**7/1/2012**

Property Address:  
**6413 S Ingleside Ave**  
**Chicago, IL 60637-3621**

IL0v2-RM 18823855

6/22/2012

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **IRIS ROMERO SINGLE AND LAURA RUST SINGLE**  
Date of Mortgage: **7/31/2007** Original Loan Amount: **\$328,250.00**  
Recorded in Cook County, IL on: **8/9/2007**, book N/A, page N/A and instrument number **0722105044**

Property Legal Description:  
**THE SOUTH 1/2 OF LOT 69 IN KING AND RUMSEY'S ADDITION TO WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/22/2012**

**NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.**

By: *Debra Shealy*  
Debra Shealy, Asst. Vice President

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y

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State of SC, County of Lexington

On this 22 day of June, 2012 before me personally appeared Debra Shealy, Asst. Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED ON 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465. who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

*Renee R. West*

Notary Public: Renee R. West  
Lexington County, South Carolina  
My Commission Expires: 8/3/2016

RENEE' R. WEST  
Notary Public  
State of South Carolina  
My Commission Expires 08/3/2016

Property of Cook County Clerk's Office