

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
NICHOLAS H PAWLUKOWSKY  
2319 S GOEBBERT RD UNIT103  
ARLINGTON HTS, IL 60005-4114



Doc#: 1218129021 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2012 10:15 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #.0650476946 "PAWLUKOWSKY" Lender ID:03388/273986856 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by NICHOLAS H PAWLUKOWSKY UNMARRIED, originally to ALBANY BANK & TRUST COMPANY NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 09/12/2005 Recorded: 10/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528540126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 08-15-301-005-1073  
Property Address: 2319 GOEBBERT UNIT#:103, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.  
On June 18th, 2012



By: W  
WALTER H EICHELBERGER,  
Vice-President

S 1  
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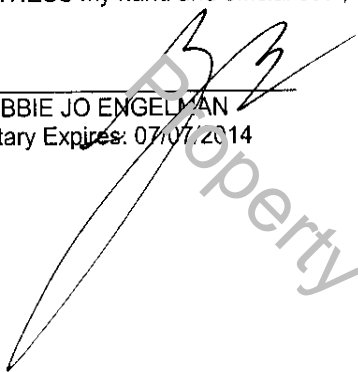
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland  
COUNTY OF Washington

On this 18th day of June 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

Bobbie Jo Engelman  
Notary Public  
Washington Co., MD

  
BOBBIE JO ENGELMAN  
Notary Expires: 07/07/2014

(This area for notarial seal)

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650476946

## LEGAL DESCRIPTION - EXHIBIT A

## Legal Description: PARCEL 1:

UNIT D-103 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOPMENT COMPANY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT T2283027, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, AS TRUSTEE UNDER TRUST NUMBER 118581 TO ANDRZEJ DEC AND MICHAL BOGDANSKI RECORDED OCTOBER 4, 1995 AS DOCUMENT 95674876.

Permanent Index #'s: 08-15-301-005-1573 Vol. 0049

Property Address: 2319 Goebbert, Unit 103, Arlington Heights, Illinois 60005

Clerk's Office