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Prepared by and mail to:
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Codilis & Associates, P.C.
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MERS Phone Number: 1-888-679-6377
MIN Number: 100085804915864236

Doc#: 1218134039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2012 09:36 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/24/2010 executed by **Tamicia K. Rush**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/22/2010 as Document Number 1029535222 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 8924 S. Utica Avenue, Evergreen Park, IL 60805
PIN: 24-01-119-020-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst Secretary and attested by its Asst Secretary and its corporate seal affixed hereto on the 27 day of June, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for The First Mortgage Corporation its successors and assigns

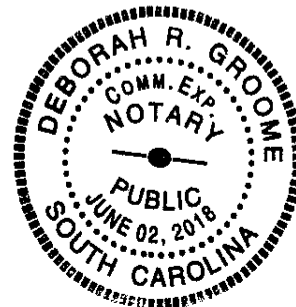
By: [Signature] Attest: Marcia L. Pridgen

STATE OF SC SS
COUNTY OF Greenville

I, Deborah R. Groome, the undersigned Notary Public, do hereby certify that John Harmon and Marcia L. Pridgen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27 day of June, 2012.

[Signature]
Notary Public SEAL



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EXHIBIT A

LOT 7 IN HUIZINGAS NORTH EVERGREEN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 161.40 FEET AND ALSO EXCEPT THE EAST 161.40 FEET THEREOF) OF SECTION 1 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office