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STATE

MS

COUNTRY

39213

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address)

> **WESLEY BROQUARD BARNES & THORNBURG LLP** QNE NO. WACKER DR., STE. 4400 ÉHICAGO, IL 60606

Doc#: 1218139053 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2012 01:40 PM Pg: 1 of 5

ិ្សុ DEBTOR'S EXACTE	FULL ECAL NAME	insert only one debtor name (1a or 1b	s) - do not abbreviate or combine names	*****			
1a. ORGAN:ZATION'S	NAME		,		·		
180 NORTH	I WABASE	L.L.C.					
OR 16 INDIVIDUAL'S LAST NAME			FIRST NAME	MIDOLE	MIDDLE NAME		
1c. MAILING ADDRESS		0	CITY	STATE	POSTAL CODE	COUNTRY	
55 E. JACKS	SON BLVD.	STE. 500	CHICAGO	IL	60604	US	
1d. SEE INSTRUCTIONS		1e. TYPE OF ORC ANIZA TON	1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID#, if any		
	ORGANIZATION DEBTOR	LLC	ILLINOIS	0024	1989	NONE	
2a. ORGAN:ZATION S	NAME		ebtor name (2a or 2b) - do not abbreviate or com				
OR 2b. INDIVIDUAL'S LAS	TNAME		FIL ST NAME	MIDDLE	NAME	SUFFIX	
2c MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF DRIJANIZATION	2g. ORG	ANIZATIONAL ID #, if any	None	
3. SECURED PARTY	S NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNORS/	P) - insert only <u>one</u> secured party name (3e or ?u)				
3a ORGANIZATION'S I	NAME		10	A .		·	
OP		KEAU LIFE INSUI	RANCE COMPANY				
3b. INDIVIDUAL'S LAS	TNAME		FIRST NAME	MODLE	NAME	SUFFIX	

JACKSON

C:TY

1401 LIVINGSTON LANE 4. This FINANCING STATEMENT covers the following collateral:

3c MAILING ADDRESS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

5.	ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOF	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	₹ _	AG. LIEN	NON	-UCC FILING
6.	This FINANCING STATEMENT is to be filed [for record] (or record ESTATE RECORDS. Attach Addendum	ed) in the REAL [if applicable]			ORT(S) on Debtor(s) [optional]	A	II Debtors	Debtor 1	Debtor 2
8.	OPTIONAL FILER REFERENCE DATA								
	COOK COUNTY, ILLINOIS								

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UCC FINANCING		IT ADDENDUM			1			
		RELATED FINANCING STA	TEMEN	-	-			
9a. ORGANIZATION'S N	AME	NELATED FINANCING STA	A I EIVIEIN	<u></u>	4			
180 NORTH	WABASH L.	LC			į.			
OR 9b. INDIVIDUAL'S LAST		FIRST NAME		10/21				
SE INDIVIDUAL S LAST	IVAME	FIRSTNAME	M	IDOLE NAME, SUFFI	×			
10. MISCELLANEOUS:	······································	'''' ''	· · · · · · · · · · · · · · · · · · ·		1			
	0000				THE ABOV	E SPACE	IS FOR FILING OFFI	CE USF ONLY
11. ADDITIONAL DEBTO	R'S EXACT FULL L	E GAL NAME - Insert anly one n	ame (11a	or 11h) - do not abbre				OL GOL GILL
11a. ORGANIZATION'S N	IAME	, <u></u>		a. Toj do nocabbio	vide of combine half	103		
OR 116. INDIVIDUAL'S LAST	NAME		FIRST N	AME		MIDDLE	NAME	SUFFIX
						WIIODLE	IAVINE	SUFFIX
11c MAILING ADDRESS			CITY				landari	
TO MINE TO ADDITED		0	CITY			STATE	POSTAL CODE	COUNTRY
11d SEEINSTRUCTIONS	ADD'L INFO RE 11	e. TYPE OF ORGANIZATION	11f. JUR	ISDICTION OF ORGA	ANIZATION	11a ORG	 GANIZATIONAL ID#, if a	INV
	ORGANIZATION DEBTOR					19. 0	5	
12. ADDITIONAL SEC	CURED PARTY'S	ASSIGNOR S/PIS	NA ME	1				NONE
12a. ORGANIZATION'S N		or ASSIGNOR S/P'S	NAME	- incert only one name	e (12a or 12b)			
			,					
OR 126 INDIVIDUAL'S LAST	NAME		FIRST N	AME		MIDDLE	NARAE	Telleriy
			1 110 114	AWIE		MIDDEE	AVIALE	SUFFIX
12c MAILING ADDRESS			CITY			STATE	POSTAL CODE	DOI INTOV
						SIAIE	POSTAL CODE	COUNTRY
13. This FINANCING STATEM	ALAIT assumed timber	to be cut or as-extracted	16 4				<u> </u>	
collateral, or is filed as a	ئسا	to be cut or as-extracted	I D. Addi	tional collateral desci	ription:			
14. Description of real estate:	. W.I				14	-/		
	IDII LEER LOIT	DE TUDETO				0.		
SEE EXHIBIT "	B" ATTACH	ED HERETO				0.		
AND MADE A	PART HERE	OF.				(
							/x.	
							Co	
							C	
15. Name and address of a R	ECODE OWNED -4 -4							
(if Debtor does not have a		ve-described real estate						
	•							
				k <u>only</u> if applicable a				-
			Debtor is				operty held in trust or	Decedent's Estate
			18. Chec	ck <u>only</u> if applicable a	nd check <u>only</u> one bo	ox.		
			Debt	or is a TRANSMITTIN	G UTILITY			
			Filed	in connection with a	Manufactured-Home	Transaction	— effective 30 years	
			II I Edad	in connection with a	Public-Finance Tran	eaction e	factive 30 years	

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EXHIBIT "A"

Debtor: 180 North Wabash L.L.C. Secured Party: Southern Farm Bureau Life Insurance Company

- Any and all tangible property now or hereafter owned by Debtor and now or hereafter Α. located at, affixed to, placed upon or used in connection with the Land or the Improvements (attached as Exhibit B), or any present or future improvements thereon, including without limitation: all machinery, equipment, appliances, fixtures, conduits and systems for generating or distributing air, water, heat, air conditioning, electricity, light, feel or refrigeration, or for ventilating or sanitary purposes, or for the exclusion of vermin or insects, or for the removal of dust, refuse, sewage or garbage, or for fire prevention or extinguishing; all elevators, escalators, lifts and dumbwaiters; all motors, engines, generators compressors, pumps, lift stations, tanks, boilers, water heaters, furnaces and incinerators; all furniture, furnishings, fixtures, appliances, installations, partitions, shelving, calinets, lockers, vaults and wall safes; all carpets, carpcting, rugs, underpadding, lino cum, tiles, mirrors, wall coverings, windows, storm doors, awnings, canopies, shades, screens, blinds, draperies and related hardware, chandeliers and light fixtures; all plumbing, sinks, basins, toilets, faucets, pipes, sprinklers, disposals, laundry appliances and equipment, and kitchen appliances and equipment; all alarm, safety, electronic, telephone, music, entertainment and communications tangible property and systems; all janitorial, maintenance, cleaning, window washing, vacuuming, landscaping, pool and recreational equipment and supplies and all books, records and software; and any other items of property, wherever kept or stored, if acquired by Debtor with the intent of incorporating them in and/or using them in connection with the Land or the Improvements; together also with all additions thereto and replacements and proceeds thereof; all of which foregoing items described in this paragraph are hereby declared to be part of the real estate set forth in Exhibit B attached hereto (the "Tangible Property"); and
- (a) Any and all awards or payments, including interest thereof, and the right to receive the B. same, growing out of or resulting from any exercise of the power of eminent domain (including the taking of all or any part of the Land or the Improvements), or any alteration of the grade of any street upon which the Land abuts, or any other injury to, taking of, or decrease in the value of the Land or the Improvements or any part thereof; (b) all rights of Debtor in and to any hazard, casualty, liability, or other insurance policy carried for the benefit of Debtor and/or Secured Party with respect to the Improvements or the Tangible Property, including without limitation any uncarned premiums and all insurance proceeds or sums payable in lieu of or as compensation for any loss of or damage to all or any portion of the Improvements or the Tangible Property; (c) all rights of Debtor in and to all supplies and building materials, wherever located, for the construction or refurbishing of the Improvements, and any bill of lading, warehouse receipt or other document of title pertaining to any such supplies and materials; and (d) all rights of Debtor in, to, under, by virtue of, arising from or growing out of any and all present or future contracts, instruments, accounts, insurance policies, permits, licenses, trade names, plans, appraisals, reports, prepaid fees, choses-in-action, subdivision

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restrictions or declarations or other general intangibles whatsoever now or hereafter dealing with, affecting or concerning the Land or the Improvements or any portion thereof or interest therein, including but not limited to: (i) all contracts, plans and permits for or related to the Land or its development or the construction or refurbishing of the Improvements; (ii) any agreements for the provision of utilities to the Land or the Improvements; (iii) all payment, performance and/or other bonds; (iv) any contracts now existing or hereafter made for the sale by Debtor of all or any portion of the Land or the Improvements, including any security and other deposits paid by any purchasers or lessees (howsoever such deposits may be held) and any proceeds of such sales contracts and lease contracts, including any purchase-money notes and mortgages made by such perchasers; (v) any other contracts and agreements related to or for the benefit of the Land Tangible Property and/or Improvements, including leases, repair and maintenance contracts and/or management agreements; (vi) all funds, accounts, instruments, documents accounts receivable, general intangibles, payment intangibles, supporting obligations, investment property, notes, and chattel paper arising from or by virtue of transactions related to the Land and Improvements; (vii) without limiting the foregoing, the following now existing or hereafter-acquired types of collateral of every kind and nature that are owned by Debtor in connection with Debtor's business (as such terms may be defined in the Illinoi, Uniform Commercial Code as codified at 810 ILCS 5/1-101 et seq.): Accounts (including nealth-care insurance receivables), Chattel Paper (including Electronic Chattel Paper), Inventory, Instruments (including Promissory Notes), Investment Property, Documents, Deposit Accounts, Letter-of-Credit Rights, General Intangibles (including Payment Intargibles), Software, Supporting Obligations, and to the extent not listed above as original collateral, the Proceeds of the foregoing; and (viii) any declaration of condominium, restrictions, covenants, easements or similar documents now or hereafter recorded against the title le all or any portion of the Land (the Clarks Office "Intangible Property").

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EXHIBIT "B"

LEGAL DESCRIPTION

Lots 11, 12, 13, 14 and 15 in Block 9 in Fort Dearborn Addition to Chicago, in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Commen address:

180 North Wabash Avenue

Chicago, Illinois 60601

PIN:

