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Doc#: 1218139080 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2012 03:25 PM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (383) 679-6377

Customer#: 1 Service#: 293897RL1



Loan#: 8250321821

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSEPH R NOWALANY AND FRIDI R NOWALANY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

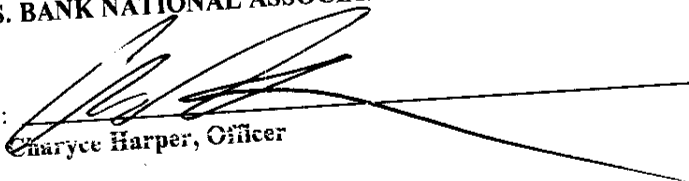
Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND
Mortgage Dated: DECEMBER 13, 2010 Recorded on: DECEMBER 28, 2010 as Instrument No. 1036248023 in Book No. --- at Page No. ---

Property Address: 1719 W BALMORAL AVE, CHICAGO, IL 60640-0000 ✓
County of COOK, State of ILLINOIS

PIN# 14-07-213-016-0000 ✓
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 20, 2012
U.S. BANK NATIONAL ASSOCIATION ND

By:


Charyce Harper, Officer

6/29/12
P.S.
S.L.
M.G.
E.
M.A.


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Loan#: 8250321821 Srv#: 293897RL1
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State of KENTUCKY
County of DAVIESS

On this date of **JUNE 20, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**

Property of Cook County Clerk's Office

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IL LOAN-8250321821

LOT 39 IN BLOCK 3 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUISE E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Property of Cook County Clerk's Office