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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1218444091 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2012 03:52 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL ASSOCIATION:

Flaintiff,

HAROLD J CHRISTOPHER; CHRISTINE J CHRISTOPHER; KATHLEEN A CHRISTOPHER; JOHN N CHRISTOPHER; STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES; STATE OF ILLINOIS; UNITED STATES OF AMERICA; Defendants. No. 12 CH 17607

1925 WESTON LN SCHAUMBURG IL 60193

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 5-10-2012for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0604513005 AND MODIFIED AS DOC 0902008477, and that the property affected by said

cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.:

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Re: CHRISTOPHER

LEGAL DESCRIPTION

. LOT 73 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE . SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST . OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT NO. 17587718, IN COOK COUNTY, ILLINOIS.

DOOD OX COOK SAID PROPERTY IS COMMONLY KNOWN AS: 1925 WESTON LN SCHAUMBURG IL 60193 A CONTO

PERMANENT TAX NO.: 07-20-314-002

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: CHRISTOPHER

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on 201_A.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.