

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**KELLI ROACH - US BANK**



**Doc#: 1218444008 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 10:19 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 294994RZ1



Loan#: 7810319369

## SATISFACTION OF MORTGAGE

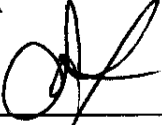
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MANUBHAI A PATEL AN ANANDI M PATEL HUSBAND AND WIFE NOT AT JOINT TENANTS NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** Original Mortgagee: **METROPOLITAN FINANCIAL SOLUTIONS** Mortgage Dated: **MAY 12, 2003** Recorded on: **JUNE 04, 2003** as instrument No. **0315545194** in Book No. --- at Page No. ---

Property Address: **705 BOXWOOD DRIVE, SCHAUMBURG, IL 60193-0000**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 07282100220000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 21, 2012**

**U.S. BANK NA**


By:   
**Samantha Tooley, Officer**

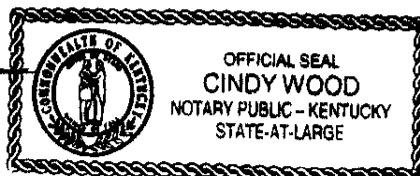
State of **KENTUCKY**  
County of **DAVISS**

On this date of **JUNE 21, 2012**, before me the undersigned authority, personally appeared **Samantha Tooley**, personally known to me to be the person whose name is subscribed as the

**Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2013**



S 5  
P 2  
S N  
M M  
SC 5  
E 5  
INT 8/16

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EXHIBIT A

LN# 7810319369 IL

LOT 14186 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT NUMBER 20583111, AS AMENDED BY A LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER 20648669, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office