

**UNOFFICIAL COPY**



**Prepared By and  
When Recorded Send Copy To:**

**Jay Carleton Anderson  
4846 Turner Court  
Country Club Hills, Illinois  
Republic near 60478**

**708-798-3575**

**Doc#: 1218447003 Fee: \$110.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 12:09 PM Pg: 1 of 14**

Property of Cook County Clerk's Office

**NOTICE**

**FOR THE FOLLOWING REAL PROPERTY WITH A LEGAL DESCRIPTION AS FOLLOWS;**

A tract of land lying within the South East Quarter of the South East quarter of Section four, Township Thirty Five of Range thirteen, in the district of lands subject to sale at Chicago Illinois containing forty Acres bounded as follows:

**Lot 54 in Castle Dargan Lakes Estate, being a Subdivision of Lot 2 and part of Lots 5, 8 and 9 in Marycrest, being a Subdivision of Part of the Northeast ¼ and part of the Southeast ¼ of Section 4, Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded August 5, 2005 as Document Number 0521719050, in Cook County, Illinois commonly described as 4846 Turner Court**

**THE FOLLOWING DOCUMENTS ARE ATTACHED TO THIS COVER SHEET**

**CASE MANAGEMENT ORDER**

**GSA BONDS**

# UNOFFICIAL COPY

Residential Mortgage Foreclosure Case Management Order

(6/18/10) CCCH 0103

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P.

Plaintiff(s)

v.

Jay C. Anderson a/k/a Jay Anderson; Nannette C. Anderson a/k/a Nannette L. Anderson a/k/a Nannette Anderson; Rials-Anderson Legacy Trust; PNC Bank, N.A. s/i/i to National City Bank; Unknown Owners and Non-Record Claimants

Defendant(s)

No. 10 CH 49829

### RESIDENTIAL MORTGAGE FORECLOSURE CASE MANAGEMENT ORDER

This matter coming before the Court for a case management conference pursuant to Supreme Court Rule 218; counsel for Plaintiff present before the Court and J Anderson present on behalf of Defendant(s); and the Court being advised in the premises;

IT IS HEREBY ORDERED that the Clerk of the Court shall code this case as follows (check one):

- 0031 Owner occupied single family home or condominium
- 0032 Non-Owner occupied single family home or condominium
- 0033 Owner occupied six units or less
- 0034 Multi-unit residential
- 0036 Vacant land

IT IS FURTHER ORDERED AS FOLLOWS:

By separate Order, the Defendant(s) \_\_\_\_\_ (Insert name(s) of Defendant(s)) are referred to the Access to Justice Program to determine if CVLS can provide pro bono representation.

4421 By separate Order, this case is referred to mediation.

4619 This matter is continued for further case management to \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ a.m./p.m., in Courtroom \_\_\_\_\_

4831 This case is stricken from the case management call, the Court having determined that no further case management conference is necessary.

8005 This case is dismissed for want of prosecution.

8099 This case is stricken from the call, the case having been previously disposed of by a Final Order entered on \_\_\_\_\_, \_\_\_\_\_. (Attach Final Order.)

8003 This case is dismissed with leave to reinstate, without costs, upon motion supported by Bankruptcy Court documentation filed within 90 days of resolution of Defendant(s) pending bankruptcy.

8016 This case is dismissed, pursuant to Section 2-1009, with leave to reinstate upon Motion supported by Affidavit filed and presented within one (1) year of this dismissal, if Defendant(s) default on the loan modification, repayment plan, or other settlement agreement.

4234 Defendant(s) is/are granted leave to file  Appearance  Answer/Otherwise Plead on or before \_\_\_\_\_

Other: \_\_\_\_\_

Atty. No.: 42168  
Name: Fisher and Shapiro, LLC  
Atty. for: Plaintiff  
Address: 2121 Waukegan Road Suite 301  
City/State/Zip: Bannockburn, IL 60015  
Telephone: (847) 291-1717

ENTERED:

Dated:

Judge

*Assoc. Judge Patricia Hughes Gillespie*

**JAN 19 2011**

Judge's No.


DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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I hereby certify that the document to which this  
certification is affixed is a true copy.

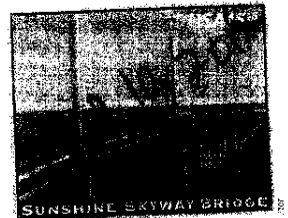
*Dorothy Brown*  
Dorothy Brown  
Clerk of the Circuit Court  
of Cook County, IL 6/29/12





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|  |  |   |
|--|--|---|
| <b>BID BOND</b><br>( See instructions on reverse ) | DATE BOND EXECUTED ( Must not be later than bid opening date )<br>04/10/2012 | OMB NO.: 9000-0045<br>Expires: 11/30/2012 |
|--|--|---|

Public reporting burden for this collection of information is estimated to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspects of this collection of information, including suggestions for reducing this burden to the FAR Secretariat (MVR), Federal Acquisition Policy Division, GSA, Washington, DC 20405.

FILED-1

|   |  |
|---|--|
| PRINCIPAL (Legal name and business address)<br>jay carleton house anderson-as Executor/Administrator<br>ANDERSON ESTATE<br>in care of P.O. Box 634, near Richton Park, Illinois | TYPE OF ORGANIZATION ("X" one)<br><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP<br><input checked="" type="checkbox"/> JOINT VENTURE <input type="checkbox"/> CORPORATION |
| STATE OF INCORPORATION<br>PENNSYLVANIA  |  |

JUN 29 PM 3:23  
 CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 CHANCERY DIV  
 CLERK

SURETY(IES) (Name and business address)  
 JAY CARLETON ANDERSON ESTATE-TOP Trade NO. P72951259, Exemption Acct No.: 336460823  
 in care of the Probate Court of Cook County, Illinois, 25 W. Washington Street, Chicago, Illinois [60602]USA

| PENAL SUM OF BOND    |                      |             |            |       | BID IDENTIFICATION                        |  |
|----------------------|----------------------|-------------|------------|-------|---|--|
| PERCENT OF BID PRICE | AMOUNT NOT TO EXCEED |             |            |       | BID DATE                                  | INVITATION NO.                             |
|                      | MILLION (S)          | THOUSAND(S) | HUNDRED(S) | CENTS |   |  |
| 100                  | 1                    | 200         | 0.00       | 0.00  | 04/10/2012                                | Loan Acct #190136423                       |
|                      |                      |             |            |       | FOR (Construction, supplies, or Services) | Substitution of Assets-48 CFR 53.05, 28.20 |

**OBLIGATION**

We, the Principal and Surety (ies) are firmly bound to the United States of America (hereinafter call the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit or liability is the full amount of the penal sum.

**CONDITIONS:**

The principal has submitted the bid identified above.

**THEREFORE:**

The above obligation is void if the Principal - (a) upon acceptance by the Government of the bid identified above, within the period specified therein for acceptance (sixty (60) days if no period is specified), executes the further contractual documents and gives the bond(s) required by the terms of the bid as accepted within the time specified (ten (10) days if no period is specified) after receipt of the forms by the principal; or (b) in the event of failure to executes such further contractual documents and give such bonds, pays the Government for any cost of procuring the work which exceeds the amount of the bid.

Each surety executing this instrument agrees that its obligations is not impaired by any extension(s) of the time for acceptance of the bid that the principal may grant to the Government. Notice to the surety (ies) of extensions (s) are waived. However, waiver of the notice applies only to extensions aggregating not more than sixty (60) calendar days in addition to the periods originally allowed for acceptance of the bid.

**WITNESS**

The principal and Surety (ies) executed this bid bond and affixed their seals on the above date.

| PRINCIPAL                     |   |           |           |
|-------------------------------|---|-----------|-----------|
| SIGNATURE(S)                  | 1. <i>Jay Carleton house anderson</i><br>(Seal) | 2. (Seal) | 3. (Seal) |
| NAME(S) & TITLE(S)<br>(Typed) | 1. jay carleton house anderson, as Exec./Adm.   | 2.        | 3.        |

| INDIVIDUAL SURETY(IES) |   |           |           |
|------------------------|---|-----------|-----------|
| SIGNATURE(S)           | 1. <i>JAY CARLETON ANDERSON</i><br>(Seal) | 2. (Seal) | 3. (Seal) |
| NAME(S)<br>(Typed)     | 1. JAY CARELTON ANDERSON ESTATE           | 2.        | 3.        |

| CORPORATE SURETY(IES) |                               |    |               |                      |
|-----------------------|-------------------------------|----|---------------|----------------------|
| <b>SURETY A</b>       | NAME & ADDRESS                |    | STATE OF INC. | LIABILITY LIMIT (\$) |
|                       | SIGNATURE(S)                  | 1. | 2.            | Corporate Seal       |
|                       | NAME(S) & TITLE(S)<br>(Typed) | 1. | 2.            |                      |

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|                                      | NAME & ADDRESS                       | STATE OF INC.        | LIABILITY LIMIT (\$) |                |
|--------------------------------------|--------------------------------------|----------------------|----------------------|----------------|
| SURETY B                             | SIGNATURE(S)                         | 1.                   | 2.                   | Corporate Seal |
|                                      | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1.                   | 2.                   |                |
|                                      | NAME & ADDRESS                       | STATE OF INC.        | LIABILITY LIMIT (\$) |                |
| SIGNATURE(S)                         | 1.                                   | 2.                   |                      |                |
| NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1.                                   | 2.                   |                      |                |
| NAME & ADDRESS                       | STATE OF INC.                        | LIABILITY LIMIT (\$) | Corporate Seal       |                |
| SIGNATURE(S)                         | 1.                                   | 2.                   |                      |                |
| NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1.                                   | 2.                   |                      |                |
| NAME & ADDRESS                       | STATE OF INC.                        | LIABILITY LIMIT (\$) | Corporate Seal       |                |
| SIGNATURE(S)                         | 1.                                   | 2.                   |                      |                |
| NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1.                                   | 2.                   |                      |                |
| NAME & ADDRESS                       | STATE OF INC.                        | LIABILITY LIMIT (\$) | Corporate Seal       |                |
| SIGNATURE(S)                         | 1.                                   | 2.                   |                      |                |
| NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1.                                   | 2.                   |                      |                |
| NAME & ADDRESS                       | STATE OF INC.                        | LIABILITY LIMIT (\$) | Corporate Seal       |                |
| SIGNATURE(S)                         | 1.                                   | 2.                   |                      |                |
| NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1.                                   | 2.                   |                      |                |

### INSTRUCTIONS

1. This form is authorized for use when a bid guaranty is required. any deviation from this form will require the written approval of the Administrator of General Services
2. Insert the full legal name and business address of the Principal in the space designated "Principal" on the face of the form. An authorized person shall sign the bond. Any person signing in a representative capacity (e.g., ab attorney-in-fact) must furnish evidence of authority if that representative is not a member of the firm, partnership, or joint venture, or an officer of the corporation involved.
3. The bond may express penal sum as a percentage of the bid price. In these cases, the bond may state a maximum dollar limitation (e.g., 20% of the bid price but the amount not to exceed \_\_\_\_\_ dollars).
4. (a) Corporation executing the bond as sureties must appear on the Department of the Treasury's list of approved sureties and must act within the limitation listed therein. where more than one corporate surety is involved, their names and address shall appear in the spaces (Surety A, Surety B, etc.) headed "CORPORATE SURETY (IES)." In the space designated "SURETY (IES)" on the face of the form, insert only the letter identification of the sureties.  
  
 (b) Where individual sureties are involved, a completed Affidavit of Individual surety (Standard Form 28), or accompany the bond. The Government may require the surety to furnish additional substantiating informat. capability.
5. Corporations executing the bond shall affix their corporate seals. Individuals shall execute the bond opposit and shall affix an adhesive seal if executed in Maine, New Hampshire, or any other jurisdiction.
6. Type the name and title of each person signing this bond in the space provided.
7. In its application to negotiated contracts, the terms "bid" and "bidder" shall include "proposal" and "Offeror."





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|  |  |   |
|--|--|---|
| <b>PERFORMANCE BOND</b><br>(See instructions on reverse) | DATE BOND EXECUTED (Must be same or later than date of contract)<br>04/10/2012 | OMB No.: 9000-0045<br>Expires: 11/30/2012 |
|--|--|---|

Public reporting burden for this collection of information is estimated to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (MVR), Federal Acquisition Policy Division, GSA, Washington, DC 20405

|   |  |
|---|--|
| PRINCIPAL (Legal name and business address)<br><br>jay carleton family anderson-as Executor/Administrator<br>ANDERSON ESTATE<br>in care of P.O. Box 634, near richton park, illinois [60471-9998] | TYPE OF ORGANIZATION ("X" one)<br><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP<br><input checked="" type="checkbox"/> JOINT VENTURE <input type="checkbox"/> CORPORATION |
|---|--|

FILED-1  
 2012 JUN 29 PM 3:23  
 CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 CHANCERY DIV  
 CLERK  
 DOROTHY BROWN

|   |  |                                  |       |
|---|--|----------------------------------|-------|
| SURETY(IES) (Name(s) and business address(es))<br><br>JAY CARLETON ANDERSON ESTATE-TOP Trace No.: F72951259,<br>Exemption Acct No.: 536460823<br>in care of the Probate Court of Cook County, Illinois, 25 W. Washington Street, Chicago, Illinois [60602]USA | STATE OF INCORPORATION<br>PENNSYLVANIA |                                  |       |
| PENAL SUM OF BOND   |  |                                  |       |
| MILLION(S)  | THOUSANDS                              | HUNDRED(S)                       | CENTS |
| 001   | 200                                    |                                  |       |
| CONTRACT DATE   |  | CONTRACT NO.                     |       |
| 03/20/2008  |  | 44096181303204<br>ACCT#190136423 |       |

**OBLIGATION**

We, the Principal and Surety (ies), are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum.

**CONDITIONS**

The Principal has entered into the contract identified above.

**THEREFORE**

The above obligation is void if the Principal-

(a)(1) Performs and fulfills all the undertaking, covenants, terms, conditions, and agreements of the contract during the original term of the contract and any extensions thereof that are granted by the Government, with or without notice of the Surety(ies) and during the life of any guaranty required under the contract, and (2) performs and fulfills all the undertakings, covenants, terms conditions, and agreements of any and all duly authorized modifications of the contract that hereafter are made. Notice of those modifications to the Surety(ies) are waived.

(b) Pays to the Government the full amount of the taxes imposed by the Government if the said contracts is subject to the Miller Act, (40 U.S.C. 270a-270e), which are collected, deducted, or withheld from wages paid by the Principal in carrying out the construction contract with respect to which this bond is furnished.

**WITNESS**

The Principal and Surety(ies) executed this performance bond and affixed their seals on the above date.

| PRINCIPAL                  |   |           |           |
|----------------------------|---|-----------|-----------|
| SIGNATURE(S)               | 1. <i>Jay Carleton Family anderson</i> (Seal) | 2. (Seal) | 3. (Seal) |
| NAME(S) & TITLE(S) (Typed) | 1. Jay Carleton Family anderson Exec / ADM    | 2.        | 3.        |

| INDIVIDUAL SURETY(IES) |                                 |           |           |
|------------------------|---------------------------------|-----------|-----------|
| SIGNATURE(S)           | 1. JAY CARLETON ANDERSON (Seal) | 2. (Seal) | 3. (Seal) |
| NAME(S) (Typed)        | 1. JAY CARLETON ANDERSON ESTATE | 2.        | 3.        |

| CORPORATE SURETY(IES) |                            |               |                      |
|-----------------------|----------------------------|---------------|----------------------|
| <b>SURETY A</b>       | NAME & ADDRESS             | STATE OF INC. | LIABILITY LIMIT (\$) |
|                       | SIGNATURE(S)               | 1.            | 2.                   |
|                       | NAME(S) & TITLE(S) (Typed) | 1.            | 2.                   |



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CORPORATE SURETY(IES) (Continued)

| SURETY B | NAME & ADDRESS                       |    | STATE OF INC. | LIABILITY LIMIT (\$) | Corporate Seal |  |
|----------|--------------------------------------|----|---------------|----------------------|----------------|--|
|          | SIGNATURE(S)                         | 1. | 2.            |                      |                |  |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1. | 2.            |                      |                |  |
| SURETY C | NAME & ADDRESS                       |    | STATE OF INC. | LIABILITY LIMIT (\$) | Corporate Seal |  |
|          | SIGNATURE(S)                         | 1. | 2.            |                      |                |  |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1. | 2.            |                      |                |  |
| SURETY D | NAME & ADDRESS                       |    | STATE OF INC. | LIABILITY LIMIT (\$) | Corporate Seal |  |
|          | SIGNATURE(S)                         | 1. | 2.            |                      |                |  |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1. | 2.            |                      |                |  |
| SURETY E | NAME & ADDRESS                       |    | STATE OF INC. | LIABILITY LIMIT (\$) | Corporate Seal |  |
|          | SIGNATURE(S)                         | 1. | 2.            |                      |                |  |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1. | 2.            |                      |                |  |
| SURETY F | NAME & ADDRESS                       |    | STATE OF INC. | LIABILITY LIMIT (\$) | Corporate Seal |  |
|          | SIGNATURE(S)                         | 1. | 2.            |                      |                |  |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1. | 2.            |                      |                |  |
| SURETY G | NAME & ADDRESS                       |    | STATE OF INC. | LIABILITY LIMIT (\$) | Corporate Seal |  |
|          | SIGNATURE(S)                         | 1. | 2.            |                      |                |  |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> | 1. | 2.            |                      |                |  |

|                     |   |                        |            |
|---------------------|---|------------------------|------------|
| <b>BOND PREMIUM</b> | ▶ | RATE PER THOUSAND (\$) | TOTAL (\$) |
|---------------------|---|------------------------|------------|

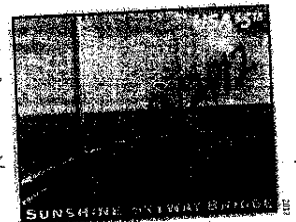
### INSTRUCTIONS

1. This form is authorized for use in connection with Government contracts. Any deviation from this form will require the written approval of the Administrator of General Services.
2. Insert the full legal name and business address of the Principal in the space designated "Principal" on the face of the form. An authorized person shall sign the bond. Any person signing in a representative capacity (e.g., and attorney-in-fact) must furnish evidence of authority if that representative is not a member of the firm, partnership, or joint venture, or an officer of the corporation involved.
3. (a) Corporations executing the bond as sureties must appear on the department of the Treasury's list of approved sureties and must act within the limitation listed therein. Where more than one corporate surety is involved, their names and addresses shall appear in the spaces (Surety A, Surety B, etc.) headed "CORPORATE

SURETY(IES)." in the space designated "SURETY(IES)" on the face of the form, insert only the letter identification of the sureties.

(b) Where individual sureties are involved, a completed Affidavit of Individual Surety (standard Form 28) for each individual surety, shall accompany the bond. The Government may require the surety to furnish additional substantiating information concerning their financial capability.

4. Corporation executing the bond shall execute the bond or Seal", and shall affix an adhesive seal of the State of Hampshire, or any other jurisdiction relevant to the bond.
5. Type the name and title of each person in the space provided.



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**PAYMENT BOND**  
(See instructions on reverse)

DATE BOND EXECUTED (Must be same or later than date of contract)  
04/10/2012

OMB No.: 9000-0045  
Expires: 11/30/2012

Public reporting burden for this collection of information is estimate to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (48 CFR), Federal Acquisition Policy Division, GSA, Washington, DC 20405.

PRINCIPAL (Legal name and business address)

JAY CARLETON house anderson- as Executor/Administrator of JAY CARLETON ANDERSON ESTATE  
in care P.O. BOX 634 near richton park, illinois [60471-9998] USA

FILED-1  
2012 JUN 29 PM 3:23  
CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
USANCERY DIV.

TYPE OF ORGANIZATION ("X" one)

- INDIVIDUAL       PARTNERSHIP  
 JOINT VENTURE       CORPORATION

STATE OF INCORPORATION

PENNSYLVANIA

DOROTHY BROWN CLERK

SURETY(IES) (Name(s) and business address(es))

JAY CARLETON ANDERSON ESTATE-TOP Trace No.: F72951259, Exemption Acct No.: 336460823  
in care of the Probate Court of Cook County, Illinois, 25 W. Washington Street, Chicago, Illinois [60602] USA

PENAL SUM OF BOND

| MILLION(S) | THOUSAND(S) | HUNDRED(S) | CENTS |
|------------|-------------|------------|-------|
| 001        | 200         |            |       |

CONTRACT DATE

03/20/2008

CONTRACT NO.

4489618130332092  
LOAN ACCT#190136423

**OBLIGATION:**

We, the Principal and Surety(ies), are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. for payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit is indicated, the limit of liability is the full amount of the penal sum.

**CONDITIONS:**

The above obligation is void if the Principal promptly makes payment to all persons having a direct relationship with the Principal or a subcontractor of the Principal for furnishing labor, material or both in the prosecution of the work provided for in the contract identified above, and any authorized modifications of the contract that subsequently are made. Notice of those modifications to the Surety(ies) are waived.

**WITNESS:**

The Principal and Surety(ies) executed this payment bond and affixed their seals on the above date.

| PRINCIPAL                  |   |               |                    |
|----------------------------|---|---------------|--------------------|
| SIGNATURE(S)               | 1. Jay Carleton house anderson (Seal)   | 2. (Seal)     | 3. (Seal)          |
| NAME(S) & TITLE(S) (Typed) | 1. Jay Carleton house anderson EXEC/ADM | 2.            | 3.                 |
| INDIVIDUAL SURETY(IES)     |   |               |                    |
| SIGNATURE(S)               | 1. JAY CARLETON ANDERSON (Seal)         | 2.            | (Seal)             |
| NAME(S) (Typed)            | 1. JAY CARLETON ANDERSON ESTATE         | 2.            |                    |
| CORPORATE SURETY(IES)      |   |               |                    |
| SURETY A                   | NAME & ADDRESS                          | STATE OF INC. | LIABILITY LIMIT \$ |
|                            | SIGNATURE(S)                            | 1.            | 2.                 |
|                            | NAME(S) & TITLE(S) (Typed)              | 1.            | 2.                 |

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## CORPORATE SURETY(IES) (Continued)

| SURETY B | NAME & ADDRESS                       |  | STATE OF INC. | LIABILITY LIMIT | Corporate Seal |
|----------|--------------------------------------|--|---------------|-----------------|----------------|
|          | SIGNATURE(S)                         |  | 2             | \$              |                |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> |  | 2             |                 |                |
| SURETY C | NAME & ADDRESS                       |  | STATE OF INC. | LIABILITY LIMIT | Corporate Seal |
|          | SIGNATURE(S)                         |  | 2             | \$              |                |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> |  | 2             |                 |                |
| SURETY D | NAME & ADDRESS                       |  | STATE OF INC. | LIABILITY LIMIT | Corporate Seal |
|          | SIGNATURE(S)                         |  | 2             | \$              |                |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> |  | 2             |                 |                |
| SURETY E | NAME & ADDRESS                       |  | STATE OF INC. | LIABILITY LIMIT | Corporate Seal |
|          | SIGNATURE(S)                         |  | 2             | \$              |                |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> |  | 2             |                 |                |
| SURETY F | NAME & ADDRESS                       |  | STATE OF INC. | LIABILITY LIMIT | Corporate Seal |
|          | SIGNATURE(S)                         |  | 2             | \$              |                |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> |  | 2             |                 |                |
| SURETY G | NAME & ADDRESS                       |  | STATE OF INC. | LIABILITY LIMIT | Corporate Seal |
|          | SIGNATURE(S)                         |  | 2             | \$              |                |
|          | NAME(S) & TITLE(S)<br><i>(Typed)</i> |  | 2             |                 |                |

### INSTRUCTIONS

1. This form, for the protection of persons supplying labor and material, is used when a payment bond is required under the Act of August 24, 1935, 49 Stat. 793 (40 U.S.C. 270a-270e). Any deviation from this form will require the written approval of the Administrator of General Services.

2. Insert the full legal name and business address of the Principal in the space designated "Principal" on the face of the form. An authorized person shall sign the bond. Any person signing in a representative capacity (e.g., an attorney-in-fact) must furnish evidence of authority if that representative is not a member of the firm, partnership, or joint venture, or an officer of the corporation involved.

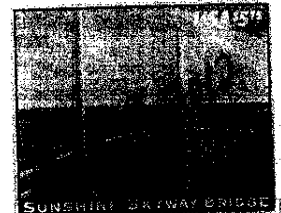
3. (a) Corporations executing the bond as sureties must appear on the Department of the Treasury's list of approved sureties and must act within the limitation listed therein. Where more than one corporate surety is involved, their names and addresses shall appear in the spaces (Surety A, Surety B, etc.) headed "CORPORATE SURETY(IES)."

in the space designated "SURETY(IES)" on the face of the form, insert only the letter identification of the sureties.

(b) Where individual sureties are involved, a completed Affidavit of Individual Surety (Standard Form 28) for each individual surety, shall accompany the bond. The Government may require the surety to furnish additional substantiating information concerning their financial capability.

4. Corporations executing the bond shall affix their corporate seals. Individuals shall execute the bond opposite the word "Corporate Seal", and shall affix an adhesive seal if executed in Maine, New Hampshire, or any other jurisdiction requiring adhesive seals.

5. Type the name and title of each person providing the seal as provided.



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## AFFIDAVIT OF INDIVIDUAL SURETY

(See instructions on reverse)

OMB Number: 9000-0001

Expires: 11/30/2011

Public reporting burden for this collection of information is estimated to average 0.4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Regulatory Secretariat (VPR), Office of Acquisition Policy, GSA, Washington, DC 20405.

STATE OF  
ILLINOIS  
COUNTY OF  
COOK

FILED  
2012 JUN 29 PM 3: 23  
SS.  
CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
JAMES BROWN

I, the undersigned, being duly sworn, depose and say that I am: (1) the surety on the attached bond(s); (2) a citizen of the United States; and of full age and legally competent. I also depose and say that, concerning any stocks or bonds included in the assets listed below, that there are no restrictions on the resale of these securities pursuant to the registration provisions of Section 5 of the Securities Act of 1933. I recognize that statements contained herein concern a matter within the jurisdiction of an agency of the United States and the making of a false, fictitious or fraudulent statement may render the maker subject to prosecution under Title 18, United States Code Sections 1001 and 494. This affidavit is made to induce the United States of America to accept me as surety on the attached bond.

|   |  |
|---|--|
| 1. NAME (First, Middle, Last) (Type or Print)<br><br>jay carleton house anderson  | 2. HOME ADDRESS (Number, Street, City, State, ZIP Code)<br><br>care of P.O. Box 634, near Richton Park, Ill [60471]  |
| 3. TYPE AND DURATION OF OCCUPATION<br><br>Executor/Administrator for Surety-Lifetime  | 4. NAME AND ADDRESS OF EMPLOYER (If Self-employed, so State)<br><br>JAY C ANDERSON ESTATE-c/o: Probate Court of Cook County, Illinois, 25 W Washington St, Chicago, IL 60602 |
| 5. NAME AND ADDRESS OF INDIVIDUAL SURETY BROKER USED (Number, Street, City, State, ZIP Code)<br><br>U.S. Treasury-F Surety Bond Branch 3700 East-West Highway, Room 6F01, Hyatsville Maryland [20782] USA | 6. TELEPHONE NUMBER<br><br>HOME - n/a<br>BUSINESS - n/a  |

7. THE FOLLOWING IS A TRUE REPRESENTATION OF THE ASSETS I HAVE PLEDGED TO THE UNITED STATES IN SUPPORT OF THE ATTACHED BOND:  
 (a) Real estate (Include a legal description, street address and other identifying description; the market value; attach supporting certified documents including recorded lien; evidence of title and the current tax assessment of the property. For market value approach, also provide a current appraisal.)

See Attached: State of Pennsylvania Certificate of Live Birth-Registry No.: 07658001952,

(b) Assets other than real estate (describe the assets, the details of the escrow account, and attach certified evidence thereof).

See Attached: True and correct copy of United States Escrow Account Card-front back: TOP Trace No.: F72951259, Exemption Account No.: 336460823

8. IDENTIFY ALL MORTGAGES, LIENS, JUDGEMENTS, OR ANY OTHER ENCUMBRANCES INVOLVING SUBJECT ASSETS INCLUDING REAL ESTATE TAXES DUE AND PAYABLE.

Mortgage-Executed on 03/20/2008, as instrument No.: 0707133245 Not Perfected on the land records of the County of Cook, State of Illinois.

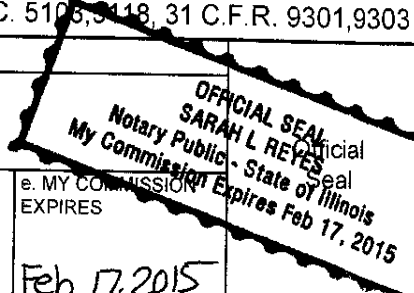
9. IDENTIFY ALL BONDS, INCLUDING BID GUARANTEES, FOR WHICH THE SUBJECT ASSETS HAVE BEEN PLEDGED WITHIN 3 YEARS PRIOR TO THE DATE OF EXECUTION OF THIS AFFIDAVIT.

4489618130332092  
DOCUMENTATION OF THE PLEDGED ASSET MUST BE ATTACHED.

|  |  |
|--|--|
| 10. SIGNATURE<br><br>jay carleton house anderson | 11. BOND AND CONTRACT TO WHICH THIS AFFIDAVIT RELATES (Where Appropriate)<br>190136423, ↑ Unconditional Pledge of the full faith and credit of the United States-31 U.S.C. 5106, 5148, 31 C.F.R. 9301,9303 |
|--|--|

12. SUBSCRIBED AND SWORN TO BEFORE ME AS FOLLOWS:

|  |                                   |      |      |    |    |      |   |
|--|-----------------------------------|------|------|----|----|------|---|
| a. DATE OATH ADMINISTERED<br><table style="width: 100%; text-align: center;"> <tr> <td>MONTH</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>04</td> <td>10</td> <td>2012</td> </tr> </table> | MONTH                             | DAY  | YEAR | 04 | 10 | 2012 | b. CITY AND STATE (Or other jurisdiction)<br><br>Chicago Heights Illinois |
| MONTH  | DAY                               | YEAR |      |    |    |      |   |
| 04   | 10                                | 2012 |      |    |    |      |   |
| c. NAME AND TITLE OF OFFICIAL ADMINISTERING OATH (Type or print)<br><br>Jay Carleton House Anderson  | d. SIGNATURE<br><br>Sarah L Reyes |      |      |    |    |      |   |
| e. MY COMMISSION EXPIRES<br><br>Feb 17, 2015   |                                   |      |      |    |    |      |   |





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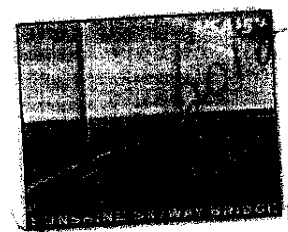
## INSTRUCTIONS

1. Individual sureties on bonds executed in connection with Government contracts must complete and submit this form with the bond. (See 48 CFR 28.203, 53.228(e).) The surety must have the completed form notarized.

2. No corporation, partnership, or other unincorporated association or firm, as such, is acceptable as an individual surety. Likewise, members of a partnership are not acceptable as sureties on bonds that a partnership or an association, or any co-partner or member thereof, is the principal obligor. However, stockholders of corporate principals are acceptable provided (a) their qualifications are independent of their stockholdings or financial interest therein, and (b) that the fact is expressed in the affidavit of justification. An individual surety will not include any financial interest in assets connected with the principal on the bond that this affidavit supports.

3. United States citizenship is a requirement for individual sureties for contracts and bonds when the contract is awarded in the United States. However, when the Contracting Officer is located in an outlying area or a foreign country, the individual surety is only required to be a permanent resident of the area or country in which the contracting officer is located.

4. All signatures of the affidavit submitted must be originals. Affidavits bearing reproduced signatures are not acceptable. An authorized person must sign the bond. Any person signing in a representative capacity (e.g., an attorney-in-fact) must furnish evidence of authority if that representative is not a member of a firm, partnership, or joint venture, or an officer of the corporation involved.



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| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</span></p> <p style="text-align: center;"><i>[Signature]</i></p>   |
| <p>1. Article Addressed to:</p> <p style="text-align: center;">FANNE MAE<br/>OFFICE OF<br/>ATTORNEY GENERAL COUNSEL<br/>3100 WISCONSIN AVE NW<br/>WASHINGTON DC<br/>20016-2892</p>   | <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p style="text-align: center;"><i>Charles</i> 4/16/12</p>  |
| <p>2. Article Number<br/><i>(Transfer from service label)</i> RB1002429394 US</p>  | <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>If YES, enter delivery address below: <input type="checkbox"/> No</p>  |
| <p>PS Form 3811, February 2004</p>   | <p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input checked="" type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p style="text-align: right; font-size: small;">102595-02-M-1540</p> |

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County Clerk's Office