the City of Des Plaines, Deed or Instrument JNOFFICIAL COP

1218457016 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/02/2012 12:40 PM Pg: 1 of 3

the City not located in the City of Des Plaines, Decorporate limits of Instrument

not subject to transfer tax

NOTTHSTOOK & GOOGZ SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

line THIS INDENTURE, made this ____, 2012, between Fannie Mae a/k/a day of Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and July authorized to transact business in the State of Illinois, party of the first part, and Alina Davidov, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMSE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$72,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FI OM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$72,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder beinging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-14-308-016-1246 PROPERTY ADDRESS(ES):

> 8974 North Western Avenue Unit D-213, Des Plaines, IL, 60016

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UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

Lathers G. Gile By

AS ATTORNEY IN FACT

	AS ATTORNEY IN FACT
STATE OF)	
COUNTY OF COOK) SS	
name(s) is/are subscribed to the foregoing instrument, appacknowledged that he/she/they signed, seale 1 and deliver act for the uses and purposes therein set forth.	ersonally known to me to be the attorney in fact for Fannie ersonally known to me to be the same person(s) whose peared before me this day in person and severally
Signed or attested before me on 4 day of June 2012. NOTARY PUBLIC	
My commission expires $6/23$	3/15
This Instrument was prepared by Associated PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICIAL SEAL" BROOKE A. COWAN Notary Public, State of Illinois My Commission Expires 06/23/2015
	REAL ESTATE TRANSFER 06/28/2012
PLEASE SEND SUBSEQUENT TAX BILLS TO:	ILLINOIS: \$60.00 TOTAL: \$90.00
152 TNDIAN MEADOWS LANE	09-14-308-016-1246 20120601600369 3S3DER
INDIAN CALL, TR GOOG	

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ORDER NO.: 1301 - 004402984 ESCROW NO.: 1301 _ 004402984

STREET ADDRESS: 8974 N. WESTERN AVE., UNIT #D-213

CITY: DES PLAINES ZIP CODE: 60016 COUNTY: COOK

TAX NUMBER: 09-14-308-016-1246

LEGAL DESCRIPTION:

DOOD OF CC UNIT D-213 TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25251108 AND FILED AS DOCUMENT NO. LR3133750, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF St.

JIS.

ORIGINAL STATES OF THE CONTROL OF THE CO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL! IN OIS.