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WARRANTY DEED (TENANCY BY THE ENTIRETY)

THE GRANTORS (NAME AND ADDRESS)

RONALD E RITZLER, JR. and TINA T. RITZLER, husband and wife,



Doc#: 1218404042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2012 09:59 AM Pg: 1 of 2

(d)	of theV	illage	of	Riverside					
	County of	Cook	Stat	e of <u>Illinois</u>					
1	for and in consid	leration ofTe	n (\$10.00) · ·	DOLLARS, and oth	er good and valuable considera	tion, in hand			
X	paid, CONVEY_	and WARPANT	to the GRAN	NTEES:					
		Δ.	D 1101 1 1 1 1 1 D 00111	e i m					
10		R SCHMIT and AEB	E HOLLAND SCHN	IIT					
K K	2338 N. 72 nd Str Wawatosa, Wisc		E						
(\vee)) wawatusa, wisc	DIISIII 00210	Ux			ŀ			
	/ as husband and	wife, as TENANTS I	BY THE ENTIRETY	and not as Joint	Tenants with rights of survivo	rship, nor as			
0	Tenants in Com	non, the following desc	ribed Real Estate situ	ated in the County	of <u>Cook</u> in the State of Ill	inois, to wit:			
$\widetilde{\mathcal{L}}$	(see Page 2 for l	egal description) hereb	y releasing ar J waiv	ing all rights under	and by virtue of the Homestea	d Exemption			
6					year 2011 and subsequent year				
7	conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the use and enjoyment of the Real Estate as a single family residence Permanent Index Number (PIN): 15-27-301-005-0000								
d									
3									
\approx									
\mathcal{Q}	Address(es) of Real Estate: 1531 Blanchan, LaGrange Park, Illings 60526								
\cdot \circ				DATED this	day of June	2012			
			•	DATED HIIS	day or <u>sune</u>				
7	_	_		~// ~	-14/				
2		-		$N \sim N \sim$	Trodov				
\sim	(SEAL) (SEAL)								
6	RONALD A. R	ITZLER, JR.		TINA T. RITZI	EK 7				
6	E		*OFFICIA		0,				
12	State of Illinois)	Cesar G						
In) ss.	Notary Public, Cook C		- /sc.	1			
	County of <u>Ca</u>	<u>/_)</u>	My Commission E	xpires 01/14/2014]			
10578924	T	41 3 1 - N	h		he State of mand DO HINN	OV CEDTIEV			
Z	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HINLBY CERTIFY								
		that RONALD E. RITZLER, JR. and TINA T. RITZLER, personally known to me to be the same persons whose nate are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they significantly instrument.							
					ict, for the use and purposes				
	forth, including	the release and waiver	of the right of homes	tead.					
	_		1 00 : 10 1 :1:	7 ,	2010				
ł	C	liven under my hand a	nd official Seal, this _	day of <u>June</u> ,	20 <u>12</u>	/ /			
		,		/					
	COMMISSION	EXPIRES: O//	14/2014	/_					
			,	_	NOTARY PUBLIC	V			
	This instrument	was propored him Ame	olo I Konn 6499 Inti	ot Road Suita 105	Countryside, Illinois 60525	3 h			
ļ	i nis instrument	was prepared by: Ang	ена э. корр, 0420 эсп		Countryside, inmois 60323	· 			
		REAL ESTATE	TRANSFER	06/13/2012		,			
ŀ			СООК	\$142.50		3 /			
	PAGE 1 of 2		ILLINOIS:	\$285.00					
			TOTAL:	\$427.50	יו כניני עווא	T SC \			
		15-27-301-0	05-0000 201206016027	03 7DT9ZK	80x 333-C	I IAPT			

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LOT 20 II LAGRANG PRINCIPA	N BLOCK 2 IN CHIC GE PARK IN SECTIO LL MERIDIAN, ACCO	AGO TITLE AND N 27, TOWNSHIP ORDING TO THE F	39 NORTH, RANGE 12, EAST OF THE THIRD PLAT THEREOF RECORDED MAY 9, 1924 AS				
LAGRANO PRINCIPA	GE PARK IN SECTIO LL MERIDIAN, ACCO	N 27, TOWNSHIP ORDING TO THE F	39 NORTH, RANGE 12, EAST OF THE THIRD PLAT THEREOF RECORDED MAY 9, 1924 AS				
	LOT 20 IN BLOCK 2 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION TO LAGRANGE PARK IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT 8408349, IN COOK COUNTY, ILLINOIS.						
	O CO						
		Co					
			TOURS.				
			SEND SUBSEQUENT TAX BIJ S TO:				
<u>Ri</u>	chard M. Craig/Attor (Name)	ney at Law	Christopher Schmit and Abbie Holland Schmit (Name)				
MAIL TO: 2	North LaSalle Street, (Address)	Suite 1250	1531 Blanchan (Address)				
<u>C</u> !	hicago, Illinois 6060 (City, State and		LaGrange Park, Illinois 60656 (City, State and Zip)				
OR RE	CORDER'S OFFICE BOX	-					

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