

# UNOFFICIAL COPY



Doc#: 1218404029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 09:27 AM Pg: 1 of 2

NW71031642ELG2012  
SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 30 day of May, 2012, by and between **Deutsche Bank National Trust Company f/k/a Bankers Trust Company of California, N.A.**, as Trustee for **Aames Mortgage Trust 2002-1 Mortgage Pass-Through Certificates, Series 2002-1**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Double M Mazel LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Double M Mazel LLC**, and its assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOTS 28 AND 29 IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 AND THE EAST 1/2 OF BLOCK 10 IN HITTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Double M Mazel LLC**, and its assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Double M Mazel LLC**, and its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 25-08-422-017-0000  
25-08-422-018-0000

Address of the Real Estate: 10145 South Peoria, Chicago, IL. 60643

Asset 31181787

**BOX 333-CD**

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

Deutsche Bank National Trust Company f/k/a Bankers Trust Company of California, N.A., as Trustee for Aames Mortgage Trust 2002-1 Mortgage Pass-Through Certificates, Series 2002-1

By: [Signature]  
OCWEN LOAN SERVICING LLC.  
ITS ATTORNEY IN FACT

Benjamin Z. Karp

Contract Management Coordinator

Property of Cook County Clerk's Office

MAIL TO:

Gutnicki LLP  
8320 Skokie Blvd Suite 100  
SKOKIE, IL 60077  
Attn: Jeremy Meisel  
STATE OF FLORIDA

SEND SUBSEQUENT TAX BILLS TO:

Double M Mazer LLC  
c/o L. Mark DeAngelis  
2539 W. Peterson  
Chicago, IL 60659

PALM BEACH COUNTY

Benjamin Z. Karp

On this date, before me personally appeared \_\_\_\_\_, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 30 day of May, 2012.

[Signature: Ellen M. Berke]  
Notary Public

My term Expires: 12/13/12

Ellen M. Berke

NOTARY PUBLIC-STATE OF FLORIDA  
Ellen M. Berke  
Commission # DD933297  
Expires: DEC. 03, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

REAL ESTATE TRANSFER	06/11/2012
COOK	\$12.50
ILLINOIS:	\$25.00
<b>TOTAL:</b>	<b>\$37.50</b>

REAL ESTATE TRANSFER	06/11/2012
CHICAGO:	\$187.50
CTA:	\$75.00
<b>TOTAL:</b>	<b>\$262.50</b>



25-08-422-017-0000 | 20120601600627 | PXCX7S