Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept. Chapin, SC 29036

DocID#

37615286662969363

Tax ID:

15-32-404-032-0000

Property Address:

3524 S 57th Ct

Cicero, IL 60804-4232

IL0v2-AM 18980398 E 6/26/2012

MIN #: 1001337-0001797174-1

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holds. of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ IN C., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S7 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER A CORPORATION

Borrower(s):

OFELIA M ZAMBRANO, A MARRIED WOMAN

Date of Mortgage: 10/30/2006

Original Loan Amount: \$35,250.00

Recorded in Cook County, IL on: 11/15/2006, book N/A, page N/A and instrument rumber 0631941016

Property Legal Description:

STREET ADDRESS: 3524 S. 57TH COURT CITY: CICERO COUNTY: COOK TAX NUMBER: 16-37-404-032-0000 LOT 17 IN BLOCK 12 IN FOURTH ADDITION TO BOULEVARD MANOR, BERYG A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSH'Y 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-27-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz Vice President

1218408042 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
On	, who proved to me or cribed to the within instrument and rized capacity(ies), and that by his	/her/their signature(s) on the instrument
I certify under PENALTY OF PERJU paragraph is true and correct. WITNESS my hand and official seal.	JRY under the laws of the State	of California that the foregoing
Notary Public:	SARAFIANS (Seal)	VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2013
0)	Co	
	T COUL	
		C/o.
	:	7450ps
		C/O/F