Doc#. 1218408030 fee: \$50.00 Date: 07/02/2012/07:55 Will Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEPH K KREISEL, PHYLLIS KREISEL 1709 S Clifton Ave Park Ridge IL 60068

SUBMITTED BY: Christine Jones

DOCID 0002289737282005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): JOSEPH K KREISEL, PHYLLIS KREISEL Original Instrument No: 1034112153 Original Decd Fosk:

Date of Note: 11/24/2010

Property Address: 1709 S CLIFTON AVE PARK RIDGE, IL 60068

Legal Description: LOT 14 IN MORTON WEST MADSENS PESUBDIVISION OF BLOCK I IN MEYERS CUMBERLAND WOODS ADDITION TO PARK RIDGE, SEING A SUBDIVISION OF THE EAST 1/2 OF LOT I OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT, LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE AS LAID OUT. SAID 3S284 FEET BEING MEASURED ON THE NORTH .AND SOUTH LINE OF SAID NORTH 183 FEET), IN COOK COUNTY, ILLINOIS.

County: Cook County, State of Illinois PIN #: 12-02-126-013-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

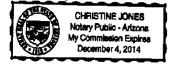
Title: Assistant Vice President

State of AZ City/County of Maricopa

On <u>06/29/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684

Christine