Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

465211733874415122

Tax ID:

15-20 309-025

Property Address:

2816 Wisconsin Ave Berwyn, IL 60402-2954

IL0v2-AM 18989318 E 6/27/2012

This space for Recorder's use

MIN #: 1002497-2002070227-2

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER FO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described a id the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

COMPASS MORTGAGE, INC, AN LUSNOIS CORPORATION

Borrower(s):

JOHN LUCKHAUPT, A MARRIED M 2N

Date of Mortgage: 10/12/2009

Original Loan Amount: \$171,740.00

Recorded in Cook County, IL on: 11/13/2009, book N/A, page N/A and instrument number 0931747057

Property Legal Description:

LOT 37 IN BLOCK 3 IN KOMAREK'S RIVERSIDE DRIVE SUBDIVISION OF BLUCK 3 AND 4 IN CIRCUIT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 16-30-309-7/25

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rv.

Srbui Muradyan Assistant Secretary.

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## **UNOFFICIAL COPY**

the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  LINDA J. STONE Commission # 1954842 Notary Public: Los Angeles County My Comm. Expires Oct 2, 20	
appeared	
WITNESS my hand and official seal.  LINDA J. STONE Commission # 1954842 Notary Public: Linda J. Stone My Commission Expires: Cetober 2, 2015  LINDA J. STONE Commission # 1954842 Notary Public - Catifornia Los Angeles County My Comm. Expires Oct 2, 20	y
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Of Cook County Clark's Office	