

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1074265580370711**  
Tax ID: **29-22-412-025-0000**

Property Address:  
**16610 Langley Ave**  
**South Holland, IL 60473-3074**

IL0v2-AM 18978794 E 6/27/2012

This space for Recorder's use

MIN #: 1000255-0000415230-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **JAMES MCCLINTON, AND MICHELLE MCCLINTON, HIS WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/15/2009** Original Loan Amount: **\$209,444.00**

Recorded in Cook County, IL on: **2/9/2010**, book N/A, page N/A and instrument number **1004013010**

Property Legal Description:  
**SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT TWO (2) IN WILLOW COURTS FIRST ADDITION, BEING A SUBDIVISION OF A PART OF THE NORTH 20 ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 30, 1964, AS DOCUMENT NUMBER 2188812. TAX I.D. NO: 29-22-412-025-0000 BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED GRANTOR: HELEN PAGORSKI, A WIDOW AND BEVERLY REID, A MARRIED PERSON GRANTEE: JAMES MCCLINTON AND MICHELLE MCCLINTON, HIS WIFE, AS TENANTS BY THE ENTIRETY DATED: 7/14/2004 RECORDED: 8/11/2004 DOC#/BOOK-PAGE: 0422413050 NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 16610 LANGLEY AVE, SOUTH HOLLAND, IL 60473**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUN 28 2012

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: *[Signature]*  
**Srbui Muradyan Assistant Secretary**

State of California  
County of Ventura

On JUN 28 2012 before me, Linda J. Stone, Notary Public, personally  
appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public: Linda J. Stone (Seal)  
My Commission Expires: October 2, 2015

