

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **35913567456111932**
Tax ID: **24-01-302-005-0000**

Property Address:
9109 S Albany Ave
Evergreen Park, IL 60805-1718

IL0v2-AM 18954192 E 6/26/2012

This space for Recorder's use

MIN #: 1000312-0000935353-0 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **WINTRUST MORTGAGE CORPOPATION, AN ILLINOIS CORPORATION**
Borrower(s): **LAURENCIO I NICHOLS, AN UNMARRIED MAN AND TORIA D. HORTON, AN UNMARRIED WOMAN**

Date of Mortgage: **3/10/2009** Original Loan Amount: **\$145,627.00**

Recorded in Cook County, IL on: **3/24/2009**, book N/A, page N/A and instrument number **0908305196**

Property Legal Description:
LOT 28 IN GAWLEY'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 114 OF SECTION 1, TOWNSHIP 37 NORT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER 24-01-302-005-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-27-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*

Martha Munoz Vice President

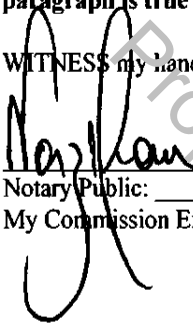
UNOFFICIAL COPY

State of California
County of Ventura

On JUN 27 2012 before me, VAZRIK SARAFIANS, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: VAZRIK SARAFIANS
My Commission Expires: NOV/06/2013

(Seal)

