Doc#. 1218408606 fee: \$50.00

Dot#. 1218408606 fee: \$50.00

Doc#. 07/02/2012 12:21 RM Pg: 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1910215963

MERS ID#:

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL D RYAN AND CHRISTINE RYAN AND KRISTINE H REIS

Original Mortgagee(S): CHASE BANK USA, N.A.

Original Instrument No: <u>0710246090</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>03/06/2007</u> Original Recording Date: <u>04/12/2007</u>

Property Address: 3302 W WRIGHTWOOD AVE CHICAGO, IL 63647

Legal Description: See exhibit A attached

PIN #: <u>13-26-413-025-0000</u> County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2012.

CHASE BANK USA, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

animin,

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aloresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/02/2012.

Notary Public: Vicki C. Knighten -

Clarts

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1218408606 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1910213969

EXHIBIT A

LOT 24 IN GARRETT'S LOGAN SQUARE SUBDIVISION OF THE SOUTH 166 FEE OF LOT 2 AND WEST 150 FEET OF THE NORTH 505.10 FEET OF THE SOUTH 671/10 FEET OF SAID LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST

ALC.
11.10 Fb.
1ALN OF Th.
RANGE 13, EAS.
FEET OF LOT 2 HEA.
ILLINOIS.

OF COLUMN COLU