

UNOFFICIAL COPY



Doc#: 1218410044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2012 10:09 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1193382255

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RICHARD GROSSMAN AND DENISE M. GROSSMAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/23/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0706512256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-36-312-033

Property more commonly known as: 6558 N TROY ST CHICAGO, IL 60645.

Dated on 06/16/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/16/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16601466 _4 PRIME CJ3850361 RCNIL1



16601466

S y
P [Signature]
S N
M N
SC y
E [Signature]
INT [Signature]

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN HOLLYWOOD'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 49 TO 64 IN REINBERG'S NORTH CHANNEL SUBDIVISION 2, IN THE SOUTHWEST 1/4 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1355509, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office