

# UNOFFICIAL COPY



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1218410049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 10:09 AM Pg: 1 of 2

Loan #: 1154391642

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **PATRICK J. MAHONEY AND LYNETTE M. MAHONEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/14/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1029449075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-01-311-008-0000

Property more commonly known as: 7817 W. ARDMORE AVENUE, CHICAGO, IL 60631.

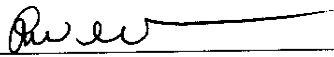
Dated on 06/16/2012 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/16/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16601477 \_4 PRIME CJ3850361 100031200010517792 MERS PHONE 1-888-679-MERS RCNIL1



\*16601477\*

S y  
P 2  
S N  
M N  
SC y  
E y  
INT dy

# UNOFFICIAL COPY

## EXHIBIT A

LOT 13 IN RESINGER'S CANFIELD RIDGE DEVELOPMENT SUBDIVISION, A  
SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2  
OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office