

# UNOFFICIAL COPY



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Doc#: 1218410100 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 03:18 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
412530166671

Prepared by: Ann Steppe

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1005004151, at Volume/Book/Peel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to DKMC d/b/a 1st Advantage Mtg, its successors and assigns, executed by Stephen J. Sontag and Ellen Sontag, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$331,000.00 and recorded in Official Record Volume \_\_\_\_\_ Page 1218410099, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to DKMC d/b/a 1st Advantage Mtg, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of May, 2012.

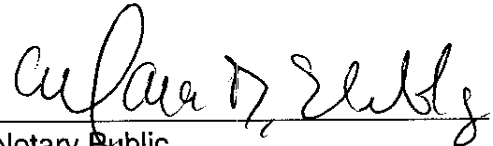
By:   
Brian Davison, Bank Officer

S Yes  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT on

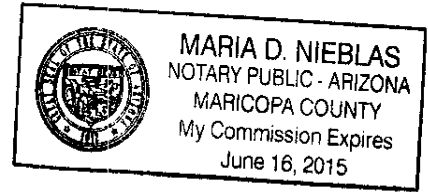
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public

My Commission Expires: \_\_\_\_\_



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## Exhibit A

All that certain lot or parcel of land situate in the **County of Cook**, State of Illinois, and being more particularly described as follows:

THE EAST 10 FEET OF LOT 14 AND LOT 15 (EXCEPT THE EAST 20 FEET) IN BLOCK 6 IN MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, SITUATED SOUTH OF EWINGS'S ADDITION AND WEST OF COUNTY ROAD IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2723 SIMPSON STREET, EVANSTON, IL 60201

PIN NUMBER: 10-11-420-020-0000

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