



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1218415067 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 01:36 PM Pg: 1 of 2

Loan #: 1749595076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ASHWIN PATEL AND KALPANA PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0821215108.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-08-104-028-1099

Property more commonly known as: 1780 MARQUETTE LN, HOFFMAN ESTATES, IL 60169.

Dated on 06/ 14 /2012 (MM/DD/YYYY)

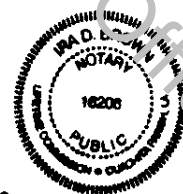
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ 14 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16629164 \_1 PRIME CJ3877646 100188502080424028 MERS PHONE 1-888-679-MERS [C] RCN11



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# UNOFFICIAL COPY

## EXHIBIT A

Tax Id Number(s): 07-08-104-028-1099

Land Situated in the County of Cook in the State of IL

Unit No. 5673, as delineated on the survey of the following parcel of real estate: Lots 43 through 54, both inclusive, Lots 56, 57, 58, 59, 60, 62, 65, 66, 67, 68 and 69 and all of our Lots 4 and 5 in Barrington Square Unit No. 5, being a Subdivision of part of the West 1/2 of the west 1/2 of sec. 8, TOWNSHIP 41 NORTH, RANGE 10, East of the Third Principal Meridian, in Cook County, Illinois recorded in the Office of the recorder of Deeds on November 10, 1972, as document no. 22122817, as survey of which is attached as exhibit A to certain declaration establishing a plan for condominium ownership made by Kanfon and Broud Homes, Inc. a grantor, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on December 13, 1972 as document No. 222562206, and as amended together with its undivided percentage interest in said parcel as set forth in said declaration as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Ill.

Commonly known as: 1780 MARQUETTE LN, HOFFMAN ESTATES, IL 60169



Cook County Clerk's Office