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| | (unit) | | AUUU | |
|---|--------------------------|--|---------------------------------------|-----------------|
| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) |)////// | 12 1841 6 0 40 | · ድላስ በበ | |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) | (= | o#: 1218416040 ene "Gene" Moore Rh | | |
| GREENCHOICE BANK, FSB 5225 W. 25TH STREET | | elle Gello ek County Recorder of e: 07/02/2012 02:39 P | | |
| CICERO, IL 60804 | | | | |
| CICEROIL WOOT | | | | |
| | _ | IL ADUVE SPACE IS FO | ID CILINO OFFICE | HEE ONLY |
| 1. DEBTOR'S EXACT FULL FGAL NAME - insert only one debtor of | | | IN FILING OFFICE | OGE ONE! |
| 7540 BROWN LLC | | | | |
| OR 15. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX |
| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 5428 W. BERTEAU | CHICAGO | IL. | 60641 | USA |
| 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORCANIZATION ORGANIZATION | 1f. JURISDICTION OF ORG | • | ganizational id #, ii 96972 | any NONE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME in sert only one debtor name (28 or 2b) - do not abbreviate or combine names | | | | |
| 2a. ORGANIZATION'S NAME | | | | |
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX |
| 2c. MAILING ADDRÉSS | CITY | STATE | POSTAL CODE | COUNTRY |
| | 177 | | | |
| 2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 24. JURISDICTION OF CAG | ANIZATION 2g. OR | GANIZATÍÖÑAL ID #, if | any |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSI | GNEE of ASSIGNOR S | /P) ins it only one secured p | arty name (3a or 3b) | |
| GREENCHOICE BANK, FSB | | 72. | | |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLI | NAME | SUFFIX |
| 3c. MAILING ADDRESS | CITY | STATE | PC STAL CODE | COUNTRY |
| 5225 W. 25TH STREET | CICERO | IL | Jona 190 | USA |
| THE EAST 28.0 FEET OF LOT 1 (AS MEASURED ON THE SOUTH LINE THEREOF) IN BLOCK 5 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIN, IN COOK COUNTY, ILLINOIS PIN 15-12-401-016-0000 A/K/A 7540 BROWN, FOREST PARK, IL 60130 FIBELITY NATIONAL TITLE 5303548 ALL ACCOUNTS AND CONTRACT RIGHTS; CHATTEL PAPER; DEPOSIT ACCOUNTS; | | | | |
| FIDELITY NATIONAL TITLE 53003548 | | | | |
| ALL ACCOUNTS AND CONTRACT RIGHTS; CHATTEL PAPER; DEPOSIT ACCOUNTS; DOCUMENTS; EQUIPMENT; FIXTURES; GENERAL INTANGIBLES; INSTRUMENTS; INVENTORY; INVESTMENT PROPERTY; | | | | |
| ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONST This FINANCING STATEMENT is to be filed (for record) (or recorded) in the RESTATE RECORDS. Attach Addendum (if application) | REAL 7. Check to REQUEST | SEARCH REPORT(S) on Debtor | | NON- UCC FILING |
| 8. OPTIONAL FILER REFERENCE DATA | | | | |

1218416040 Page: 2 of 2

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 (312) 621-5033 FAX:

ORDER NUMBER: 2011

053003548

STREET ADDRESS: 7540 BROWN AVE

USC

CITY: FOREST PARK

COUNTY: COOK COUNTY

TAX NUMBER: 15-12-401-016-0000

LEGAL DESCRIPTION:

THE EAST 28.0 FEET OF LOT 1 (AS MEASURED ON THE SOUTH LINE THEREOF) IN BLOCK 5 IN TON ATRD PA RAILROAD ADDITION TO THE TOWN OF HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wlp