box UNOFFICIAL COPY

NAME: MEYER, KEVEN MIN# 100749500717976743 MERS Phone# (800) 646-6377



1218416075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2012 04:45 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Morcgage Electronic Registration Systems, Inc., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK NA its successors and/or assigns (hereinafter M.E.R.S., INC.) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 03/25/10, the following described mortgage:

County Cla Date: May 12, 2009 Amount of Debt: \$ 92,297.00

Mortgagor: KEVEN MEYER A/K/A KEVIN MEYER;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR METLIFE HOME LODIS

DIVISION OF METLIFE BANK NA, its successors and/cr

assigns

Recorded on June 1, 2009 As Document 0915205145 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 6028-2 AND P-10 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 18-13-303-041-1011

Commonly known as: 6028 SOUTH ARCHER ROAD UNIT 2, SUMMIT, IL 60501

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

no Certifying Officer

O COOK State of ss.

County of Dallas)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Rhonda Glenn Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

this 29th day of June

LAURA L. JOHNSON otary Public, State of Texas My Commission Expires August 22, 2015

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0934975