

# UNOFFICIAL COPY

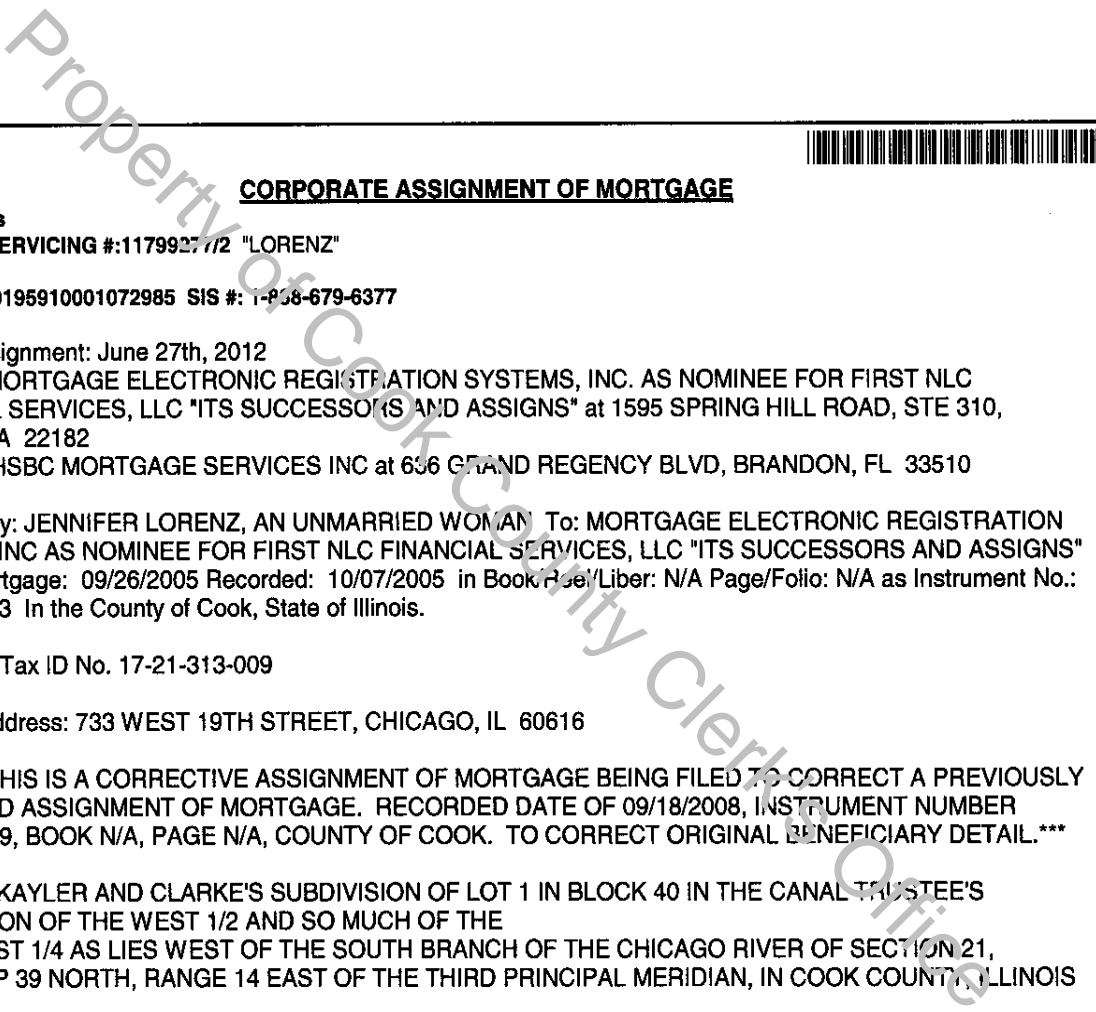


Recording Requested By:  
HSBC MORTGAGE SERVICES

Doc#: 1218419053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 01:21 PM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
P.O. BOX 1422  
BRANDON, FL 33509



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:117992772 "LORENZ"

MERS #: 100195910001072985 SIS #: 1-938-679-6377

Date of Assignment: June 27th, 2012  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182  
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: JENNIFER LORENZ, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC "ITS SUCCESSORS AND ASSIGNS"  
Date of Mortgage: 09/26/2005 Recorded: 10/07/2005 in Book Page/Liber: N/A Page/Folio: N/A as Instrument No.: 0528042113 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-21-313-009

Property Address: 733 WEST 19TH STREET, CHICAGO, IL 60616

Legal: \*\*\*THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT A PREVIOUSLY RECORDED ASSIGNMENT OF MORTGAGE. RECORDED DATE OF 09/18/2008, INSTRUMENT NUMBER 0826204219, BOOK N/A, PAGE N/A, COUNTY OF COOK. TO CORRECT ORIGINAL BENEFICIARY DETAIL.\*\*\*

LOT 15 IN KAYLER AND CLARKE'S SUBDIVISION OF LOT 1 IN BLOCK 40 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:  
CKA: 733 W. 19TH ST., CHICAGO, IL 60616  
PIN# 17-21-313-009

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$265,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee,

\*ECP\*ECPHSBI\*06/27/2012 08:37:21 AM\* HSB102HSBIA00000000000000868203\* ILCOOK\* 117992772 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*AMJHSBI\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT N

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC "ITS SUCCESSORS AND ASSIGNS"

On June 27th, 2012



By: Melissa D Clearay  
MELISSA D CLEARAY, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On June 27th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Edinson Guzman  
EDINSON GUZMAN  
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:  
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400