

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



Doc#: 1218419081 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 02:50 PM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC - CONSUMER #:0640217960 "NOAH" Lender ID:10145/4006494453 Cook, Illinois  
MERS #: 100731460657043352 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by KEITH NOAH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/15/2009 Recorded: 04/28/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0911835088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

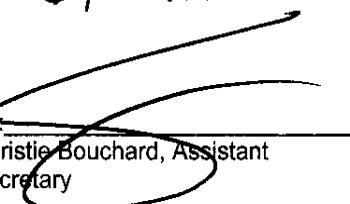
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-434-047-1004  
Property Address: 1737 W MELROSE ST UNIT CH, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On 6/22/12

By:   
Christie Bouchard, Assistant  
Secretary



S Yes  
P 3  
S N  
M yes  
SC yes  
E N  
INT su

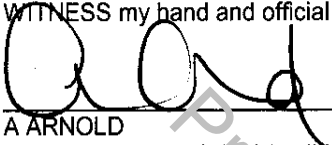
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 6-22-14, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. ARNOLD  
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Property of Cook County Clerk's Office

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**PROPERTY LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT CH IN THE 1737 WEST MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 34 AND THE EAST 1/2 OF LOT 33 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00273797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE PS-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00273797.

Pin #

14-19-434-047-1004

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