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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK & Doc#: 1218419027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/02/2012 09:34 AM Pg: 1 of 3

OT 1 : 0-1									
CT Lien Sol	utions	;	3378703	3					
P.O. Box 29	071								
Glendale, C	A 91209-9071		ILIL						
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						THE ABOVE	SPACE IS	FOR FILING OFFICE U	SE ONLY
INITIAL FINANCING : 0724822005	09/05/07	CC IL Co					X to be REA	FINANCING STATEMEN filed [for record] (or reco L ESTATE RECORDS.	orded) in the
TERMINATION:	Effectiveness of the	Firancing Statemen	t identified above	is terminated wit	n respect to security	interest(s) of the	Secured	Party authorizing this Ter	mination Statement.
	ditional period provided	d by apr sacie law.				· · · · · · · · · · · · · · · · · · ·		orizing this Continuation	Statement is
	ull or partial): Give n				assignee in 7c; a	nd also give n	ame of as	ssignor in item 9.	
AMENDMENT (PART)	(INFORMATION):	This Amendment a	offer as Debto		ured Party of record.	. Check only <u>on</u> s	of these	two boxes.	
Also check one of the	Vor address: Give curre	ent record name in ite	m 6a or ∍o; 1ls0 0	give new 🗀	DELETE name: G			DD name: Complete iter em 7c; also complete ite	
	ge) in item 7a or 7b an	d/or new address (if a	address cha ide) ii	n item /c.		em ba or bb.		em 7c, also complete te	ma ru-rg (ii appiioabi
6a. ORGANIZATION'S 1						· · · ·			
6b. INDIVIDUAL'S LAST	NAME			FIRSTAM.			MIDDLE N	AME	SUFFIX
SHAH-KHA	N			SARDAR			MAS	OOD	
CHANGED (NEW) OR		ATION:			1),				
7a. ORGANIZATION'S					The				
7b. INDIVIDUAL'S LAST	T NAME			FIRST NAME		6	MIDDLE		SUFFIX
MAILING ADDRESS	-			CITY		4	STATE	POSTAL CODE	COUNTRY
			GANIZATION	7f. JURISDICT	ON OF ORGANIZAT	TION	7ς CRGA	NIZATIONAL ID #, if any	
SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORG					<u> </u>)	
SEE INSTRUCTION AMENDMENT (COLL	ORGANIZATION DEBTOR ATERAL CHANGE): check only o <u>ne</u>	box.	eral description,	or describe collate	ral assigned	d.	S_ S_	NONE
SEE INSTRUCTION AMENDMENT (COLL	ORGANIZATION DEBTOR ATERAL CHANGE): check only o <u>ne</u>	box.	ral description,	or describe collate	ral assigned	d.	S_S_	NONE
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SEE INSTRUCTION AMENDMENT (COLL Describe collateral	ORGANIZATION DEBTOR ATERAL CHANGE deleted or adde	check only one on give entire	box. restated collate	MENT (name of	assignor, if this is ar	n Assignment). I	if this is an	IN	NONI NONI
AMENDMENT (COLL Describe collateral NAME OF SECURED adds collateral or adds 9a. ORGANIZATION'S SUBURBA	ORGANIZATION DEBTOR ATERAL CHANGE deleted or adde	check only one on the one of the or give entire or give entir	box. restated collate	MENT (name of	assignor, if this is ar	n Assignment). I	if this is an	Amendment authorized	NONE NONE NONE
AMENDMENT (COLL Describe collateral NAME OF SECURED adds collateral or adds	PARTY OF RECOFT the authorizing Debtor S NAME	check only one on the one of the or give entire or give entir	box. restated collate	MENT (name of	assignor, if this is ar	n Assignment). I	if this is an	Amendment authorized izing this Amendment.	NONE NONE NONE

33787033 Debtor Name: SHAH-KHAN, SARDAR MASOOD 13895 SHAH-KHAN

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UC	C FINANCIN	NG STATEM	MENT A	MENDME CAREFULLY	NT AD	DENDUM	
11	NITIAL FINANCIA	G STATEMENT	FILE # (san	ne as item 1a on An	nendment form)	
	24822005			IL Cook			
				(same as item 9 on A	Amendment for	m)	1
	SUBURB	ÀN BANK					
OR	12b. INDIVIDUAL'S	LAST NAME	F	IRST NAME		MIDDLE NAME, SUFFIX	
SH	60523	ARDAR MAS AZHER M	956 WOO	6 WOODGLEN	. OAK BRO	OK, IL 60523	THE ABOVE SPACE IS FOR FILING OFFI
SP	DDIQUI, KHAI : SUBURBAN 60126	ID 3 - 162.7 I BANK & 1.8	VV. HOOL UST ; 150	, UNIT C , CHI) BUTTERFIEL	D ROAD, I	ELMHURST,	CONTROL STATE IS TON TIEMS OF THE
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Real Estate Description:

THE EAST 158.02 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF THE SOUTH 125.0 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF LOT 23 IN THE ADDISON TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 5, IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1944 AS DOCUMENT 465944, IN DUPAGE COUNTY, ILLINOIS. EXCEPT THAT PART CONVEYED BY CLARK OIL & REFINING CORPORATION TO THE CITY OF ELMHURST BY DEED RECORDED JANUARY 14, 1993 AS DOCUMENT NUMBER R93-021407.

The Real Property or its address is commonly known as 926 YORK ROAD, ELMHURST, IL 60126 The Real Property tex identification number is 03-26-207-032

PARCEL I:

LOTS 20, 21, 22, 23 AND 24 IN THOMAS RUTTER'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE, OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 25 IN THOMAS RUTTER'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, LYING NORTHWESTERLY OF THE CENTER LINE OF ARCHER AVENUE, OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3947 SOUTH KEDZIE, CHICAGO, IL 60632 The Real Property tax identification number is 19-01-104-008-0000, 19-01-104-007-0000, 19-01-104-006-19-Cortica 0000, 19-01-104-005-0000 AND 19-01-104-004-0000