



1218431081

Recording Requested By:  
AURORA BANK FSB

Doc#: 1218431081 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2012 03:45 PM Pg: 1 of 3

When Recorded Return To:

Property of Cook County Clerk's Office

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF #: [REDACTED] 9976 "KIM"

MERS #: 100048710004546160 SIS #: 1 888-679-6377

Date of Assignment: June 19th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MARK M KIM AND SUNG OK KIM, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORPORATION

Date of Mortgage: 01/01/1900 Recorded: 08/12/2004 in Book/Leaf/Liber: N/A Page/Folio: N/A as Instrument No.: 0422549067 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10 21 414 058 0000

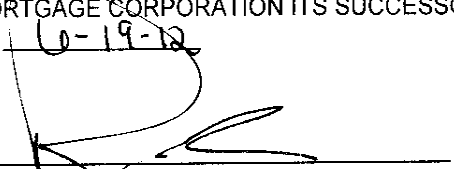
Property Address: 8029 LINCOLN AVENUE, SKOKIE, IL 60077

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

On 6-19-12

By:   
REGINA LASHLEY, Vice-President




# UNOFFICIAL COPY

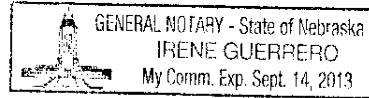
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 10-19-12, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Brenda Higgins, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

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## Exhibit "A"

That part of Lot 1 in Lincoln-Warren Resubdivision of part of the Southeast 1/4 of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of said Lot 1; thence Southerly along the West line of said Lot 1 a distance of 62.06 feet; thence Easterly 146.75 feet to a point 62.68 feet South of the North line of said Lot 1 and at the point of beginning; thence continuing Easterly 19.25 feet to a point on the East line of said Lot 1; at a point 62.76 feet South of the Northeast corner of said Lot 1; thence Southerly 69.24 feet to the Southeast corner of said Lot 1; thence Westerly along the South line of said Lot 1 a distance of 18.83 feet to a point 147.17 feet East of the Southwest corner thereof; thence Northerly 69.32 feet to the point of beginning, in Cook County

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