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FIRST AMERICAN TITLE

ORDER # 2 3/12/43

SPECIAL WARRANTY DEED REO CASE No: C110XZJ



Doc#: 1218435013 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/02/2012 09:47 AM Pg: 1 of 4

This Deed is from Fannie Mae a/k a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Joanna Sokolowski, ("Grantee").

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of, State of Illinois, described as follows (the "Premises"):

8234. W Harding Avenue, Skokie, IL 60076 PIN#10-23-309-041-0000

Subject to: Taxes for year 2011 and subsequent years

See Legal Description attached hereto and made a part bereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

REAL ESTATE TRA	NSFER	06/27/2012	- S
10-23-309-041-0000	COOK ILLINOIS: TOTAL:	\$82.50 \$165.00	IN

1218435013D Page: 2 of 4

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June 22, 2012

Fannie Mae a/k/a Federal National Mortgage Association	
By Fisher and Shapiro, LLC	_
Michael FisherIte Attorney in Fact	
STATE OF Illinois)	
) SS	
COUNTY OF Cook)	
I, Deborah S Ozanic, a Notary Public in and for the County in the State aforesa	d, do
hereby certify that	be the
same person whose name is subscribed in the foregoing instrument, appeared befo	
this day in person and acknowledged that he/she signed the said instrument for the	
and purposes therein set forth. Given under my hand and official seal this June 22, 20	12
()()(9)()()()()()()()()()()()()()()()()	
Notary Public OFFICIAL SEAL DEBORAH S. OZANIC	
NOTARY PUBLIC. STATE OF ILLINOIS {	
MY COMMISSION EXPIRES 7-19-2014	
Mail Recorded Deed and	
Future Tax Bills to:	
Joanna Sokolowski 8234 N Harding Avenue 2048 N. WESTERN AVE Shakin H. 60076 CHICAD H. 60647	
Skokie, IL 60076 CHICADO, IL 60647	
VILLAGE OF SKOKIE. ALINOIS	
This document was prepared by: Economic Development Tax Skekin Code Chanter 98	
Fisher and Shapiro, LLC 200 N. LeSalle Street, Suite 2840 Skokie Office 05/26/12	
200 N. LaSalle Street, Suite 2840 Chiange, H. 60601	
Fisher and Shapiro, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601 Paid: \$495 Skokie Office 06/26/12	

1218435013D Page: 3 of 4

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DEED RESTRICTIONS

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$198,000.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$198,000.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT AILY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

1218435013D Page: 4 of 4

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LEGAL DESCRIPTION

LOT 91 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 92 IN TALMAN AND THIELE'S CRAWFORD-NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HIP. COUNT OF COOK COUNTY CLERK'S OFFICE