### **UNOFFICIAL COPY**

9-2 GIT 4411636(1/1) TZ18547@590

Doc#: 1218547059 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2012 12:59 PM Pg: 1 of 3

MAIL TO:

Patrick J. O'Masley Iv.

12314 5.86 5 Are. Polos Park, ILGOHLY

SPECIAL WAPPANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

#### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$60,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR CREATER THAN \$60,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINA TO IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-03-118-061-0000** PROPERTY ADDRESS(ES):

9035 South Beck Place, Hometown, IL, 60456

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# **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

AS ATTORNEY IN FACT

Satheino H. Fly

STATE OF	
COUNTY OF COOK S	
I, DONG A COWAN the undersigned, a notary public in and for certify that Louis and Company of the undersigned, a notary public in and for certify that Louis and Company of the undersigned, personally kn Mae a/k/a Federal National Mortgage Association, and personally kn name(s) is/are subscribed to the foregoing in the ment, appeared befor acknowledged that he/she/they signed, sealed and delivered the said act for the uses and purposes therein set forth.	nown to me to be the attorney in fact for Fannie nown to me to be the same person(s) whose
Signed or attested before me on day of	2012.
BANDY I A	ARM Lic
My commission expires 6/23/16	
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	"OFFICL+L SEAL" BROOKE A. COWAN Notary Public, State of Illinois My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Mohana IL 60448 c/o Robert Lynch

REAL ESTATE TRA	NSFER	06/29/2012
	COOK ILLINOIS: TOTAL:	\$25.00 \$50.00
24-03-118-061-0000	2012060160337	1   S76RWQ

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#### **EXHIBIT A**

LOT 549 IN J.E. MERRION & CO.'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD AND PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER DIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1314818, IN COOK COUNTY, ILLINOIS.

AN, AL MENT NO.

COOK COUNTY CLOCK'S OFFICE