

## 10 CAUNOFFICIAL COP'



Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Thomas J. Scannell Scannell & Associates P.C. 9901 South Western Ave #205 Chicago, IL 60643

NAME & ADDRESS OF TAXPAYER:

Cristian G. Barrero 3311 S. May Street Chicago, IL 60608

Doc#: 1218549026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/03/2012 01:43 PM Pg: 1 of 3

THE GRANTOR: Bank of America Nounnal Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-8, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these prevents does Remise, Release, Alien and Convey to Cristian G. Barrero, 11 Huntly Court, Schaumburg IL 60194, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHET HERETO

Together with all and singular the hereditaments and appurenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and plot's thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby esaid premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, reainst all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covanan s and restrictions of record.

Permanent Real Estate Index Number(s): 17-32-216-114-0000 Property Address: 3311 S. May Street, Chicago, IL 60608

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its X  $\sqrt{(C)}$  President, and attested by its XSecretary, this 2 day of February 2012

**IMPRESS** CORPORATE SEAL HERE

Name of Corporation: Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-8 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

Vice President Loan Documentation

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

1218549026 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF IOWA	)						
County of Dallas	)SS )						
I, the undersigned, a Nota	ry Public in	and for said (	County, in the	State aforesaid,	DO HEREBY	Y CERTIFY	THAT
N.A. as Attorney-In-Fact for I	<b>S</b>	po National Association	ersonally known to	me to be the $X_{\underline{\underline{}}}$	Presiden	t of Wells Farg	o Bank, ntion, as
N.A. as Attorney-In-Fact for I Trustee under the Trust	Sank of America  Agreement	for the Stru	ctured Asset	Investment Lo	an Trust S	eries 2004-8	3, and
XNhtmn1 Br	ennan	р	ersonally known to	o me to be the $X$	Secreta	ry of said corp	oration,
and personally known to me to in person and severally acknown	be the same per	rsons whose name	s are subscribed to President and	the foregoing ins	strument, appea . thev signed a	red before me and delivered	this day the said
instrument and caused the corp	orate seal of sai	id corporation, as	their free and volu	intary act, and as	the free and vol	untary act and	deed of
said corporation, for the uses a Given under my hand	and nurposes the	erein set forth.		_			
Given under it y dank	and notarial se	out, uns <u>62.1</u>	· · · · · · · · · · · · · · · · · · ·		a _	1	
C	0			Notary Public	managu	bld	
My commission expires on $X$	\une.21	, 20 3	Ī	ABBIGAI		D	
Tris commission express and			ļ	My Con	on Number 7635 nmission Expires ne 21, 2013		
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		COU	NTY - ILLINOIS	TRANSFER STA	AMPS		
		CEXE	MPT UNDER PRO MON 4, REAL ES	OVISIONS OF P.	ARAGRAPH_		
		DAT		TATE TRANSP	ER ACT		
	<del></del>		C				
NAME AND ADDRESS OF	PREPARER:		0,				
Freedman Anselmo Lindberg	II C		<del></del>	Buyer, Seller or	Representative		
1807 W. Diehl Road, #333	DLC						
Naperville, IL 60563-1890				C			
		"1 COCOO		0			
Property Address: 3311 S. M				4			•
** This conveyance must cor address of the person prepari	ntain the name a	nd address of the	Grantee for tax bills 5/3-5022).	lling purposes: (C	hap. 55 ILCS 5	/3-5020) and r	name and
address of the person prepart	ng the manumer	т. (Спар. 33 п.с	5 5/5 5022).		$O_{\Sigma}$		RE593B
						· 	KL373D
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		到後	ILLINOIS: TOTAL:	\$195.00 \$292.50	ii I	YN1 y (1) ation	
17-32-216-114-0000   20120201602529   J53P6F							
	1		1	1		WARRANTY DEED Statutory (Illinois) (Corporation to Individual)	
SEAN ESTATE TEAA		06/27/2012				D vidu	
REAL ESTATE TRAN	CHICAGO:	\$1,462.50	;	PREMIER TO	TLE	ıal)	
	CTA:	\$585.00	1350 W.	NORTHWEST	HIGHWAY		
	TOTAL:	\$2,047.50	ALTHAC	" ( فاکست اسطان د چهان د د این چه شود در مستور د در د	A /A		

(847) 255-7100

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1218549026 Page: 3 of 3

## UNOFFICIAL COPY

File No.: 2010-08141-PT Commitment No.: 2010-08141-PT

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 175 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 6, 8, 9, 10 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office