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7017-00164-77 SPECIAL WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)

MAJL TO:

Martin Ptasinski Altorney al Lav 8517 S. Archer Alcente Willow Springs, IL 00480

NAME & ADDRESS OF TAXPAYER:

Przemek Toporkiewicz 6942 W. 63rd Place Chicago, IL 60638

Doc#: 1218549034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/03/2012 01:57 PM Pg: 1 of 3

THE GRANTOR: Federal National Moragae Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Keicase, Alien and Convey to Przemek Toporkiewicz, 11 S. 352 Deer Trail Court, Willowbrook IL 60527, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances the cunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said pren ises lereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 19-19-102-072-0000

Property Address: 6942 W. 63rd Place, Chicago, 1L 60638

| REAL ESTATE TRANSFER |                  | 06/27/2012  |
|----------------------|------------------|-------------|
|                      | соок             | \$67.00     |
|                      | ILLINOIS:        | \$134.00    |
|                      | TOTAL:           | \$201.00    |
| 19-19-102-072-000    | 0   201204016031 | 13   Y26G9V |

| REAL ESTATE TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | 06/27/2012 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHICAGO: | \$1,005.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CTA:     | \$402.00   |
| The state of the s | TOTAL:   | \$1,407.00 |

19-19-102-072-0000 | 20120401603113 | MQXQTH

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| In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its Attorney-In-Fact, this $X = 5$ day of $X = 20$ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg LLC, its Attorney-In-Fact  By X Mort Member - Thomas J. Anselmo  NOTE PLEASE TYPE OF PRINT NAME BELOW ALL SIGNATURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STATE OF THIRDS ) SS County of OWC S  I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Anselmor personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney-In-Fact, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  Given under my hand and notarial seal, this X, 25 day of WWL, 2023  WARRANGE AND ANSELDED AND AND ANSELDED AND AND ANSELDED AND ANSELDED AND ANSELDED AND AND AND ANSELDED AND AND ANSELDED AND AND ANSELDED AND AND AND AND AND AND AND AND AND AN |
| My commission expires on X 4-30 20/4  "OFFICIAL SEAL" Jennider J. Rethwisch Notary Public, State of Illinois LaSalie County My Commission Expires 04/30/14  NAME AND ADDRESS OF PREPARER:  Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890  COUNTY - ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:  Buyer, Seller or Representative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Property Address: 6942 W. 63rd Place, Chicago, IL 60638

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE653

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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## UNOFFICIAL COPY

File No.: 2012-00164-PT

Commitment No.: 2012-00164-PT

## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 30 (EXCEPT THE WEST 21.40 FEET THEREOF) AND ALL OF LOT 31 AND THE WEST 2 FEET OF LOT 32 IN BLOCK 40 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office