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17185552276

SPECIAL WARRANTY DEED

File No: 131-929630

S001161

part.

Doc#: 1218555004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/03/2012 10:03 AM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, H. 60173

THIS AGREEMENT, made and entered into this 11 day of June 2012, by and between Scrittary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and M2 Holdings LLC, 16242 Celtic Cir Manhattan, IL 60442 his her their heirs and assigns, party(ies) of the second

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the aid party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14713 S Ingleside A Dolton, IL 60419 which is legally described as follows:

(See At ached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seo,) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, resements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein record; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or vader it, it will warrant and defend.

Buyer's Acknowledgement: Mark Bozek By Bune OKSTU us Afformer & Test

ALLER HANDES TO THE TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL

IN WITNESS WHEREOF, the undersigned has set his her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

31

1218555004 Page: 2 of 3

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authority published at 70 FR 43171 on July Development	26, 2005 by the	Department (of Housing an	d Urban
Signed, sealed and Delivered in the present of:	Secretary of Housi	id again in in in	Development	
L' Dureblon	By:	John ()//~	
Longues Hatelton	for the United State and Urban Develor States of America.	pment, an agen		xd
"EXEMPT" in der provisions of Paragraph (Section 4, Real astate Transfer Tax Act.	b),			
Date Buver, Seller or Repres	representa	tive)	06/23/2012
Date Buyez, Seller or Repres	REALE	STATE TRANS	coek	\$0:00
COUNTY OF LAND	ss.		ILLINOIS: TOTAL:	\$0.00
Before me, the undersigned a Notary Public	bearing the date to foregoing instrum of selegated Mana at 70 FR 43171 of ton, D.C., also know	the and Young known to me / 7 ment to be his ligement and Mon July 26, 20 or as the Unit	e and known 2012, by her free act and larketing Contr 05 for the Sec	oersonally to be the virtue of d deed on ractors by cretary of
Witness my hand and official seal this _	Z day of	J.W.	, 2012.	
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 TH , 2015	mmission expires:	otary Public	3e15	Ò

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173 SEND SUBSEQUENT TAX BILLS:

M2 Holdings LLC 16242 Celtic Cir. Manhattan, IL 60442

1218555004 Page: 3 of 3

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Exhibit A

29-11-111-027-0000

Parcel ID #

Legal:

THAT PARK OF LOT 5 IN THE SUBCIVESION OF HEIRS OF ELIZABETH BERGER, OF THE EAST 1/2 OF THE WAS. 1/2 OF THE NORTHWEST 1/4 (EXCEPT THEREFROM THE SOUTH 25 ACRES AND 1.38 ACRES IN THE NORTHWEST CORNER) OF SECTION 11, TONNISHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF DOT 5: THENCE DUE SOUTH PARALLEL WITH INCLESIDE AVENUE FOR A DISTANCE OF 100 FEET TO A POINT, THENCE DUE EAST FOR A DISTANCE OF 200 FEET TO A POINT, THENCE DUE NORTH 100 FEET TO A POINT ON THE MORTH BOUNDARY LINE OF LOT 5: THENCE DUE WEST ALONG THE NORTH BOUNDARY LINE OF LOT 5 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.